

SUMMER 2026

# PLAY SALINA

SALINA PARKS & RECREATION



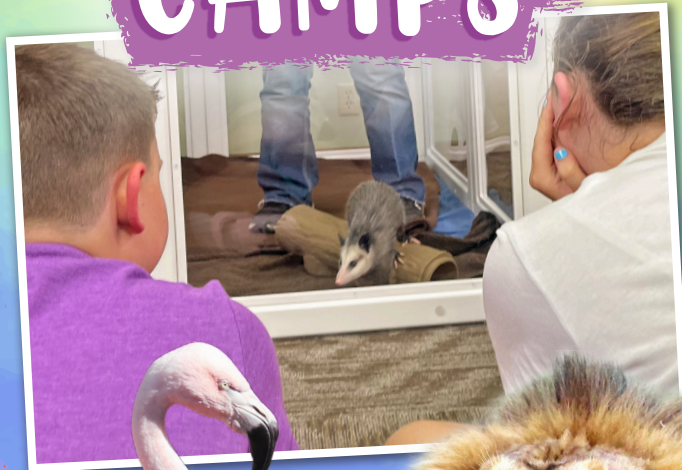
Kids Will  
Discover Their

*Wild Side*  
at



• ROLLING HILLS ZOO'S •

**SUMMER  
CAMPS**



## JUNIOR ZOO KEEPER CAMP

AGES 13 - 17

May 26 - 29 • 9 AM - 3:30 PM, Daily

- Perfect for teens interested in conservation, animal science, and veterinary medicine.
- Includes a T-Shirt + Lunch Daily

## SAFARI EXPLORER SUMMER CAMPS

AGES 5\* - 7 • 8 - 12

June 2 - July 17 • Tuesday - Friday  
9 AM - 11:30 AM

*\*Must be 5 years old by August 21, 2025 & must have attended 1 day of Kindergarten.*

### Weekly Themed 4-Day Camps

- Zoo and/or Museum Tours
- Animal Encounters
- Games, Crafts, Activities, and Snack

### HABITAT HANGOUT

Add-on 1 hour of supervised play & creativity at the end of your child's camp.

## GUARDIAN & ME

AGES 3 - 5 + ONE ADULT

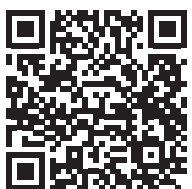
June 17-19 • July 1-3 & 22-24

9 AM - 11 AM

- Guided 2-Hour Camp
- Animal Encounter & Lesson
- Story, Craft & Snack



REGISTRATION  
& DETAILS HERE:



Questions? Email [teagan@rollinghillszoo.org](mailto:teagan@rollinghillszoo.org)  
625 N. Hedville Rd, Salina • 785.827.9488

[rollinghillszoo.org/education](http://rollinghillszoo.org/education)



# MISSION STATEMENT

Our mission is to serve the Salina community by delivering exceptional natural areas, programs, and facilities. We are dedicated to fostering active play, promoting health, recreation, and a deeper connection with nature. Through this commitment, we aim to inspire engagement and enrich lives.

# CORE VALUES

- Strive for wise and judicious use of tax dollars.
- Our actions reflect the highest ideals of integrity and professionalism.
- Utilize competent, friendly, knowledgeable, and courteous staff.
- Provide attractive and aesthetically pleasing public parks, facilities, and open spaces through quality professional maintenance.
- Provide outstanding service delivery of recreation programs to meet the community's needs

# CONTACT US

## SALINA PARKS & RECREATION

### Office Hours

Monday - Friday  
8:00 AM - 5:00 PM

300 W. Ash Room #100  
Phone: (785)309-5765  
Fax: (785)309-5769

## SALINA FIELDHOUSE

### Office Hours

Monday - Friday  
9:00 AM - 5:00 PM

140 North 5th Street  
Phone: (785)833-2260

## PARKS & FORESTRY

### Office Hours

Monday - Friday  
7:00 AM - 3:30 PM

730 Oakdale Park  
Phone: (785)826-7275

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The City of Salina does not discriminate against any person on the basis of race, color, national origin, age, or disability in the operation of any program, activity, or facility. Anyone who has questions, concerns, or suggestions regarding accessibility of City-sponsored programs or facilities may contact the Salina Parks & Recreation Office at 785-309-5765.



# 4 Easy Ways to Register

## Register Online

- 1.) Click the registration link in this PDF or go to [www.salinaparks.com](http://www.salinaparks.com) and click on Online Catalog
- 2.) New User - Click on "Create an Account". Add information or Returning User - Click on "Sign In"
- 3.) Log-in
- 4.) Choose class & participant(s)
- 5.) Pay with credit/debit card



**ONLINE:** Not all programs are available for online registration. Please visit our website for specific program listings. Online registration is powered by CivicRec.

**WALK-IN:** Bring completed registration form and payment to:

Parks & Recreation Office  
City-County Building  
300 W. Ash, Rm. #100  
Salina, KS 67401

Salina Fieldhouse  
140 N. Fifth St.  
Salina, KS 67401

Beginning January 1st, 2020 the City of Salina may pass on card processing fees (at actual cost) to customers as approved in the 2020 Comprehensive Fee Schedule by Resolution 19-7727.

# REFUND POLICY

## **Program Registration:**

For persons wishing to cancel their registration for any activity sponsored by our department, a full refund will be issued if staff is given at least 72 hours prior to the start of the activity. If notice is given greater than 24 hours and less than 72 hours prior to the start of the activity, a 50% cancellation fee will be withheld and the remaining amount will be refunded or credited to the user account. Notices given less than 24 hours prior to the start of the activity, or a participant's failure to show, will not be eligible for a refund. Extenuating circumstances will be reviewed and handled on a case-by-case basis.

## **Facility Reservations:**

For persons wishing to cancel their facility reservation will need to notify the Salina Parks and Recreation office at least 2 weeks prior to the reservation to receive a full refund of the rental fee. If cancelled within 2 weeks of the event, a 50% cancellation fee will be withheld and the remaining amount of the fee will be refunded or credited to the user account. No refund will be offered due to failure to notify Salina Parks and Recreation or non-use of facility. Extenuating circumstances will be reviewed and handled on a case-by-case basis.

## **Trips and Tours**

For trips with a registration deadline, cancellations will be accepted and a full refund will be issued prior to the registration deadline. Cancellations that occur after the registration deadline will require a replacement person in order to receive a full refund. Openings will be filled from an established waiting list.

If no replacement participant is available, persons who wish to cancel their registration after the deadline will only be eligible for a pro-rated credit to the user account. The credit amount will be equal to the actual, per person fees recovered by staff including any non-refundable deposits or ticket purchases.

For those trips with no registration deadline, cancellations will be addressed in the same way as described above. However, all refund requests will be handled on a case-by-case basis, with the amount to be determined by the timing of the request and the refund policy of each specific trip destination. Extenuating circumstances will be reviewed and handled on a case-by-case basis.



# YOUTH ATHLETICS

## Soccer Youth 3 v 3 - Summer

Get ready for some fast-paced soccer fun! Salina Parks & Recreation is excited to offer a Youth 3v3 Soccer League for players currently in 1st through 8th grade (based on the 2025/2026 school year). This smaller-sided format is perfect for off-season skill development, offering players more touches on the ball and a fun alternative to traditional full-sided soccer. Whether your child is looking to sharpen their skills or just have a blast with friends, this league is a great summer option!

League Divisions are as follows: 1st/2nd Grade | 3rd/4th Grade | 5th/6th Grade | 7th/8th Grade

Season Dates: June 9th – July 28th (approximately)

3 v 3 Played on a 30 x 40 field - no keepers - 12 min half - 2 min halftime. 6 players max on roster unless approved otherwise by director. Monday, Tuesday, Thursday possible play days. No weekends. We will reserve the right to play other days based on numbers of teams in league. You play in the division of your oldest player. Grade is based on current 2025/2026 school year.

|                                |                            |                  |       |                         |
|--------------------------------|----------------------------|------------------|-------|-------------------------|
| 1st/2nd Grade 3 v 3<br>Mon-Thu | Age: All Ages<br>6/15-7/30 | 5:30 PM - 8:30PM | \$240 | Magnolia Soccer Complex |
| 3rd/4th Grade 3 v 3<br>Mon-Thu | Age: All Ages<br>6/15-7/30 | 5:30 PM - 8:30PM | \$240 | Magnolia Soccer Complex |
| 5th/6th Grade 3 v 3<br>Mon-Thu | Age: All Ages<br>6/15-7/30 | 5:30 PM - 8:30PM | \$240 | Magnolia Soccer Complex |
| 7th/8th Grade 3 v 3<br>Mon-Thu | Age: All Ages<br>6/15-7/30 | 5:30 PM - 8:30PM | \$240 | Magnolia Soccer Complex |

## 2026 NFL Flag Football - 2nd/3rd Grade

The Salina Parks & Recreation Department is offering a competitive Youth Flag Football 5 on 5 League for 2nd & 3rd graders. Team registration only, individual players can be added to a wait list. Teams will play 5 league games plus a post-season game on Tuesday/Wednesday evenings on the turf in the Salina Fieldhouse facility! NFL uniforms, flag belts, and practice equipment will be provided. Every game will be officiated. Teams will be offered free outdoor practices, rental fees apply to indoor practices at Salina Fieldhouse. League limited to 12 teams, so don't wait to register!

Registration Deadline: Wednesday, August 12th, 2026

|                                  |             |                   |       |                   |
|----------------------------------|-------------|-------------------|-------|-------------------|
| Age: 2nd - 3rd Grade<br>Tue, Wed | 9/1 - 10/14 | 5:30 PM - 9:00 PM | \$600 | Salina Fieldhouse |
|----------------------------------|-------------|-------------------|-------|-------------------|

# YOUTH INSTRUCTION

## Match Point Tennis Camp 2026

The Salina Parks and Recreation has partnered with Salina Tennis Alliance to provide an affordable tennis program to area youth. This recreational camp is designed as an introduction to the game of tennis for various ages while learning techniques, rules, score keeping and rally scoring. Certified Salina Tennis Alliance Professionals will provide the instruction with the various aspects of the sport while having FUN! Essential items to bring: hat, sunscreen, water bottle and tennis racquet (provided to use if needed).

Level: Beginner-Intermediate

Ages: 4+

Days: Wednesdays & Thursdays

Length: Camp will run 2 sessions per week for 6 weeks (No camp July 1st or 2nd)

|                     |                          |                     |      |                        |
|---------------------|--------------------------|---------------------|------|------------------------|
| Group 1<br>Wed, Thu | Age: 4-7<br>6/3 - 7/16   | 8:30 AM - 9:15 AM   | \$65 | Salina Tennis Facility |
| Group 2<br>Wed, Thu | Age: 8 -11<br>6/3 - 7/16 | 9:30 AM - 10:30 AM  | \$65 | Salina Tennis Facility |
| Group 3<br>Wed, Thu | Age: 12/up<br>6/3 - 7/16 | 10:30 AM - 11:30 AM | \$65 | Salina Tennis Facility |

## Youth Step Ahead Volleyball Camp

Salina Parks & Recreation is hosting the youth girl's "A Step Ahead Volleyball Camp", instructed by Erin Hecker and Mary Pat Weese. This 4 day camp is for students entering 1st-8th grade and will take place at the Salina Fieldhouse. For more information, please contact the Salina Fieldhouse front desk at: (785) 833-2260, or visit our website at [www.salina-ks.gov/parks-and-recreation](http://www.salina-ks.gov/parks-and-recreation) or email Erin Hecker at: [erin.hecker3@gmail.com](mailto:erin.hecker3@gmail.com)

Registration Deadline: Wednesday, June 3rd by 5:30pm

Camp Fee:

1st-3rd Grade - \$40

4th-7th Grade - \$85

|                              |             |                    |      |                   |
|------------------------------|-------------|--------------------|------|-------------------|
| 1st - 3rd Graders<br>Mon-Thu | 6/15 - 6/18 | 9:15 AM - 11:00 AM | \$40 | Salina Fieldhouse |
| 4th - 7th Graders<br>Mon-Thu | 6/15 - 6/18 | 8:45 AM - 12:00 PM | \$85 | Salina Fieldhouse |

# CAMPS

## 2026 Fieldhouse Summer Camp

Fieldhouse summer camp is open to all children that have just completed kindergarten through just completed 5th grade. Summer camp is open to boys and girls.

Qualified staff will lead campers in age appropriate activities that meet a variety of ability levels. Examples include sports games, special presentations, swimming, library, board games, recreational games, movies and field trips.

Sports games will focus on team work with sportsmanship while promoting the benefits of physical activity and healthy lifestyles.

This full-day camp meets from 7:15 am to 5:30 pm, Monday through Friday, at the Salina Fieldhouse located at 140 N. 5th. Lunch will be provided by USD 305 food service. The cost of camp is \$130 per week.

To join the fun, simply pick up a registration packet and complete it before registering your child for camp. We look forward to welcoming your child to an unforgettable summer experience at Fieldhouse Summer Camp! The Fieldhouse Summer Camp will be closed June 19th and July 3rd due to the holiday.

|                      |             |                   |       |                   |
|----------------------|-------------|-------------------|-------|-------------------|
| Week 1:<br>Mon - Fri | 6/1 - 6/5   | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 2:<br>Mon - Fri | 6/8 - 6/12  | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 3:<br>M/T/W/Fri | 6/15 - 6/18 | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 4:<br>Mon - Fri | 6/22 - 6/26 | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 5:<br>M/T/W/Fri | 6/29 - 7/2  | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 6:<br>Mon - Fri | 7/6 - 7/10  | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 7:<br>Mon - Fri | 7/13- 7/17  | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |
| Week 8:<br>Mon - Fri | 7/20- 7/24  | 7:15 AM - 5:30 PM | \$130 | Salina Fieldhouse |

# ADULT ATHLETICS

## Adult Summer Volleyball

The Salina Parks & Recreation Department is offering Women's & Coed Summer Volleyball Leagues. Games will be played on Monday evenings (Coed) and Thursday evenings (Women) beginning the week of June 8, 2026. There will be 2 games per night for \$240 (officiated) per team for approximately an 8 week session. Occasionally, playing nights may change due to gym conflicts. The officiated leagues will be more competitive with scores & league standings being kept with T-shirts given to tournament champions. Email Rosters: [gwen.turner@salina.org](mailto:gwen.turner@salina.org)

Registration Deadline: Wednesday, May 20th, 2026

|                           |                           |                    |       |                   |
|---------------------------|---------------------------|--------------------|-------|-------------------|
| Coed Volleyball<br>Mon    | Age: 18/up<br>6/8 - 7/27  | 6:15 PM - 10:00 PM | \$240 | Salina Fieldhouse |
| Women's Volleyball<br>Thu | Age: 16/up<br>6/11 - 7/30 | 6:15 PM - 10:15 PM | \$240 | Salina Fieldhouse |

## Adult Summer Slow Pitch Softball

Welcome to the Salina Adult Softball League – Where the thrill of the game meets the spirit of camaraderie! Our adult softball league offers an exciting and inclusive experience for both coed and men's divisions. Whether you're a seasoned player or a newcomer to the diamond, our league provides a fantastic opportunity to showcase your skills, forge new friendships, and enjoy the love of the game. Games will be played at BFRA on Wednesday & Thursday evenings. Double headers will be scheduled if possible. 8 game league with a single elimination tournament. Spots limited. Email rosters to: [tyler.brown@salina.org](mailto:tyler.brown@salina.org). Deadline: June 24th, 2026.

|                               |                         |                    |       |                         |
|-------------------------------|-------------------------|--------------------|-------|-------------------------|
| 2026 Coed (7&3) League<br>Wed | Age: 18/up<br>7/15-8/26 | 6:00 PM - 11:00 PM | \$375 | Berkley Family Rec Area |
| 2026 Men's League<br>Thu      | Age: 18/up<br>7/15-8/26 | 6:00 PM - 11:00 PM | \$375 | Berkley Family Rec Area |

## Adult Kickball

Get your friends, families, and/or business colleagues together to enjoy the outdoors and let off some steam! This fun and recreational program is designed to bring back those elementary school playground days of kickball! All games are on Sunday late afternoons/evenings at BFRA.

Registration Deadline: June 18th. Email rosters: [tyler.brown@salina.org](mailto:tyler.brown@salina.org)

|                         |             |                   |       |                         |
|-------------------------|-------------|-------------------|-------|-------------------------|
| 2025 Coed League<br>Sun | 7/13 - 8/24 | 5:30 PM - 9:00 PM | \$175 | Berkley Family Rec Area |
|-------------------------|-------------|-------------------|-------|-------------------------|

## 2026 Salina Tentative Baseball ~ Softball Tournaments & Events Schedule

| 2026        | Tournament / Age Division                      | Location / Field                   | Registration Website/Link  | Tournament Director Contact Information                           |
|-------------|--|------------------------------------|--|---|
| March 28-29 | USSSA Softball - Battle on the Turf            | Bill Burke Memorial Sports Complex | <a href="https://ksfastpitch.ussssa.com">https://ksfastpitch.ussssa.com</a>          | Sean Lazzelle • (315) 516-0609 • southcentralrpf@gmail.com        |
| April 3     | Miracle Game 2026                              | Bill Burke Memorial Sports Complex | <a href="#">Miracle Games Registration</a>   | The Yard • (785) 201-9287 • salinaksbaseball@gmail.com            |
| April 11    | Adult Spring Slow Pitch Softball Tournament    | Berkley Family Recreation Area 1-4 |  | Mike Bammes • (620) 253-1295 • mbammes@hotmail.com                |
| April 11-12 | Salina Slugfest Baseball Tournament            | Bill Burke Memorial Sports Complex | 2026 Salina Slugfest   | Kris Meis • (785) 826-7521 • krismeis18@gmail.com                 |
| April 18    | SAYSI - Kickoff Youth Baseball Tournament      | Bill Burke, BFRA, Pestinger Family | <a href="#">Salina Area Sportsmanship</a>  | Pam Boyer • (785) 493-5017 • crazy4sports@gmail.com               |
| April 25-26 | USA Softball - Queen of the Turf               | Bill Burke Memorial Sports Complex | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| May 2       | USA Softball - Run for the Roses               | Berkley Family Recreation Area 1-4 | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| May 2       | SAYSI - Around the Playground Baseball Tourney | Bill Burke Memorial Sports Complex | <a href="#">Salina Area Sportsmanship</a>  | Pam Boyer • (785) 493-5017 • crazy4sports@gmail.com               |
| May 9       | NBC Wake & Rake Wood Bat Classic Baseball      | Bill Burke, BFRA, Dean & Pestinger | 2026 Wake & Rake BSB Tourney   | Ray Perez • (785) 577-1916 • ramonperez.ksu@gmail                 |
| May 16-17   | USSSA Softball - Play for the Bling            | Bill Burke Memorial Sports Complex | <a href="https://ksfastpitch.ussssa.com">https://ksfastpitch.ussssa.com</a>          | Sean Lazzelle • (315) 516-0609 • southcentralrpf@gmail.com        |
| May 28-29   | KSHSAA State Baseball Tournament               | Dean Evans & Pestinger Stadiums    | <a href="#">Visit Salina</a>   | Visit Salina • (785) 827-9310 • www.kshsaa.org                    |
| May 30-31   | Salina Diamond Wars Baseball Tournament        | Bill Burke Memorial Sports Complex | <a href="#">Salina Diamond Wars</a>  | Steve Bechard • (785) 550-9516 • slbechard@gmail.com              |
| June 6-7    | USA Softball Summer Splash & Heat Fest         | Bill Burke Memorial Sports Complex | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| June 13-14  | Leonard Cyre Memorial Baseball Tournament      | Bill Burke Memorial Sports Complex | <a href="#">Leonard Cyre Memorial</a>  | Ryan Kolzow • (785) 342-5683 • rjkubs@yahoo.com                   |
| June 20     | SAYSI - Good Sport Baseball/Softball Tourney   | Bill Burke, BFRA, Pestinger Family | <a href="#">Salina Area Sportsmanship</a>  | Pam Boyer • (785) 493-5017 • crazy4sports@gmail.com               |
| June 26-28  | Hap Dumont 9U State Baseball Championships     | Berkley Family Recreation Area 1-4 | <a href="http://www.kansashapdumontbaseball.com">www.kansashapdumontbaseball.com</a> | Eric Blasdel • (316) 943-3993 • eric@westurbanbaseball.com        |
| June 27-28  | USA Softball - State Championships             | Bill Burke Memorial Sports Complex | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| July 2-5    | Kansas Grand Slam Baseball Tournament          | Dean Evans & Pestinger Stadiums    | <a href="http://www.kansasgrandslam.org">www.kansasgrandslam.org</a>                 | Michael Billinger • (785) 656-0168 • Michael.billinger@usd305.com |
| July 11-12  | Kansas USA Softball - Money Ball               | Bill Burke Memorial Sports Complex | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| July 18     | YMCA Corporate Cup Kickball Tournament         | Bill Burke Memorial Sports Complex | <a href="http://www.salinaymca.org">www.salinaymca.org</a>                           | Joe Finder • (785) 404-4029 • jfinder@salinaymca.org              |
| Aug. 1-2    | Kansas All Star Classic Softball               | Bill Burke Memorial Sports Complex | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| Sept. 20    | USA Fastpitch Softball Tournament              | Bill Burke & BFRA Sports Complex   | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| Sept. 27    | USA Fastpitch Softball Tournament              | Bill Burke & BFRA Sports Complex   | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |
| Oct. 11     | USA Fall State Fast Pitch Tournament           | Bill Burke & BFRA Sports Complex   | <a href="https://tournamentmvp.com">https://tournamentmvp.com</a>                    | Pete Jackson • (785) 477-8890 • usasoftwareballs@gmail.com        |

# THERAPEUTIC RECREATION

The Therapeutic Recreation Program runs year-round and is adapted to provide recreation to those with special needs aged 16 and older. A monthly calendar and registration form will be mailed out and published stating dates of activities, times, locations, fees, deadlines, and other pertinent information. A yearly Participant Form must be filled out before enrollment is allowed. Pre-registration and payment in full are required before the activity begins.

## **Bowling**

We will get together for friendship, bowling and a fun time!

## **Game Day at the Fieldhouse**

We will visit the Salina Fieldhouse to try out a sport, field games, or new games! Options will be different each time.

## **Craft Classes**

Offered several times per year at Carver Center. Participants will make various holiday themed craft projects.

## **Dances**

Held several times per year

## **Let's Eat**

Several times per year we enjoy a meal together at a restaurant.

## **Special Events**

We will attend special events periodically that are happening right here in Salina!

## **TR FIT**

We will focus on improving our strength, flexibility, and balance to keep energized and feeling great!

Have a program suggestion or request? Let Sarah know!  
Email: [sarah.hageman@salina.org](mailto:sarah.hageman@salina.org)  
or call the Parks & Recreation Admin Office at: (785)309-5765



**2026 Season**  
**May 26 - August 9**

**Contact Us**  
**(785) 826-7430**  
[www.kenwoodcove.com](http://www.kenwoodcove.com)



"Like" us on Facebook  
<https://www.facebook.com/kenwoodcove>

**Hours of Operation**  
**Monday - Saturday**  
12:30 PM - 7 PM  
**Sunday**  
12:30 PM - 6PM

## Kenwood Cove Pool Memberships

Beat the heat & the lines! Get your season pass to Kenwood Cove Aquatic Park! Our season passes are a great value for the summer and are valid at Kenwood Cove Aquatic Park.

### Basic Membership Includes:

Membership only entrance to avoid standing in lines on hot, busy days.  
Invitation to Members Only Party & 1/2 OFF Cabana Rentals.

| Membership       | Fee   |
|------------------|-------|
| Youth: Age 3-17  | \$110 |
| Adult: Age 18-61 | \$154 |
| Senior: Age 62+  | \$88  |
| Group*           | \$341 |

\*Group season pass is for either 2 adults/3 youth or 1 adult/4 youth. Children 2 & under are free. Additional youth passes (maximum 3) on your group membership are \$55 at the time of transaction.

| Day Pass          | Fee    |
|-------------------|--------|
| Toddlers: Age 0-2 | FREE   |
| Youth: Age 3-17   | \$5.00 |
| Adult: Age 18-61  | \$7.00 |
| Senior: 62+       | \$4.00 |



# AQUATICS PROGRAMS

## Kenwood Cove Activity Passes

Take a walk around the beautiful waterpark via the lazy river. This walk provides resistance and is great for toning lean muscle. Participants may walk with or against the current on the right side. 1 mile equals approximately 8.5 laps around the river. Lap swimming will be available in the 25 yard lap pool. Please share lanes if necessary.

Be advised that Aquatic programs at Kenwood Cove is an activity for participants 16 years of age and older. Flotation devices & tubes are not to be used during sessions. Aquatic programs are not instructor led. Aquatic Program punch passes cannot be used for general admission or events such as pooch plunge.

|   |                    |                                      |       |              |  |
|---|--------------------|--------------------------------------|-------|--------------|--|
| Water Walking & Lap Swimming                |                    | Program starts Tuesday, May 26, 2026 |       |              |  |
| Mon-Fri                                     | 7:30 PM - 8:30 PM  |                                      |       |              |  |
| Sat   | 9:00 AM - 11:00 AM |                                      |       |              |  |
| All Access Activity Pass (Unlimited Visits) |                    | Age: 16/up                           |       |              |  |
| Daily                                       | 5/26-8/8           | All Day                              | \$220 | Kenwood Cove |  |
| Aquatics Program (10 Visits)                |                    | Age: 16/up                           |       |              |  |
| Mon-Sat                                     | 5/26-8/8           | 8:00 AM - 11:00 AM                   | \$26  | Kenwood Cove |  |
| Aquatics Program (30 Visits)                |                    | Age: 16/up                           |       |              |  |
| Mon-Sat                                     | 5/26-8/8           | 8:00 AM - 11:00 AM                   | \$67  | Kenwood Cove |  |
| Aquatics Program (1 Visit)                  |                    | Age: 16/up                           |       |              |  |
| Mon-Sat                                     | 5/26-8/8           | 8:00 AM - 11:00 AM                   | \$3   | Kenwood Cove |  |

## Pooch Plunge

Pooch Plunge on August 10th from 5pm to 8pm. \$5 per human. DOGS ARE FREE! Only Humans and their dogs will be allowed in the water. Humans are limited to two dogs each. Must be 16 to enter into the facility for the event. No Dogs allowed in the lap pool, diving well, or on any of the slides. Female dogs in heat are not allowed. Dogs must remain on a leash while not in the water. Humans are expected to clean up after their dogs. No Dangerous dogs as outlined by the City Ordinance passed August 9, 2004 shall be allowed. Must show proof of rabies vaccine.

|            |      |                   |     |              |  |
|------------|------|-------------------|-----|--------------|--|
| Age: 16/up |      |                   |     |              |  |
| Mon        | 8/10 | 5:00 PM - 8:00 PM | \$5 | Kenwood Cove |  |

# SWIM LESSONS

## Swim Lessons

The Salina Parks & Recreation Department is offering morning and evening swim lessons for the 2026 Summer season at Kenwood Cove Aquatic Park.

The prerequisite for each class level is the successful demonstration of the skills taught in the previous level. Beginners start at Level I, which does not have a skill prerequisite, however, the minimum age is 5.

To provide safe, age-appropriate activities, the Learn to Swim program is hesitant to make exceptions to age designations. Class sizes are limited in order to provide high-quality instruction and experience. Water safety staff reserve the right to change class placement for students to assure that they are receiving the proper level of instruction. Students are limited to once class per session.

## Swim Lessons - Infant/Toddler with Parent

This course will help young children become comfortable in, on and around the water so that when the time comes, they are ready to learn how to swim. The instructor will introduce new swimming and water safety skills that are developmentally appropriate and engaging for infants and young children.

It is important to understand that Parent and Child Aquatics is not designed to teach children to become good swimmers or even to survive in the water on their own. This class introduces you and your child to basic skills. As parents, you learn how to safely work with your child in the water, including how to appropriately support and hold your child in the water and how to prepare and encourage your child to participate fully and try the skills. In addition, you are introduced to several water safety topics. Your child receives an introduction to basic skills that lay a foundation for learning to swim. An adult - it could be a parent, guardian or caregiver - is required to accompany each child in the water and participate in every class. The adult participants learn too!

|                            |                 |                     |      |              |
|----------------------------|-----------------|---------------------|------|--------------|
| Infant/Toddler - Session 1 | Age: 6m-2yr 11m |                     |      |              |
| Mon-Thu                    | 6/1-6/11        | 10:00 AM - 10:30 AM | \$40 | Kenwood Cove |

|                            |                 |                     |      |              |
|----------------------------|-----------------|---------------------|------|--------------|
| Infant/Toddler - Session 3 | Age: 6m-2yr 11m |                     |      |              |
| Mon-Thu                    | 7/6-7/17        | 10:00 AM - 10:30 AM | \$40 | Kenwood Cove |



# SWIM LESSONS

## Swim Lessons - Preschool

For each level of Preschool Aquatics, our instructors follow a plan to introduce new swimming and water safety skills that are developmentally appropriate for young children. Preschool Aquatics puts the “fun” in fundamentals. Each class is loaded with enjoyable, engaging and challenging activities that motivate children to want to perform and learn to swim.

In Preschool Aquatics Level 1, your child is introduced to basic skills. These skills lay the foundation for developing water competency and the future skill development of swimming strokes. In addition, your child starts to develop positive attitudes and safe practices around the water.

In Preschool Aquatics Level 2, your child continues to lay the foundation for developing water competency and further skill development. This level marks the beginning of independent aquatic locomotion skills. Children continue to explore using simultaneous and alternating arm and leg actions on the front and back to gain greater proficiency in preparation for performing strokes.

Preschool Aquatics Level 3 is for young children who are more independent in the water. New swimming skills and water safety skills are introduced to further the child’s development of water competency preparing them for learn to swim classes.

|                       |          |                     |      |              |
|-----------------------|----------|---------------------|------|--------------|
| Preschool - Session 1 | Age: 3-5 |                     |      |              |
| Thu                   | 6/1-6/12 | 9:00 AM - 9:30 AM   | \$40 | Kenwood Cove |
| Thu                   | 6/1-6/12 | 10:00 AM - 10:30 AM | \$40 | Kenwood Cove |
| Thu                   | 6/1-6/12 | 7:30 PM - 8:00 PM   | \$40 | Kenwood Cove |

|                       |          |                     |      |              |
|-----------------------|----------|---------------------|------|--------------|
| Preschool - Session 2 | Age: 3-5 |                     |      |              |
| Sat                   | 6/6-7/25 | 9:00 AM - 9:30 AM   | \$40 | Kenwood Cove |
| Sat                   | 6/6-7/25 | 10:00 AM - 10:30 AM | \$40 | Kenwood Cove |

|                       |          |                     |      |              |
|-----------------------|----------|---------------------|------|--------------|
| Preschool - Session 3 | Age: 3-5 |                     |      |              |
| Mon-Thu               | 7/6-7/17 | 9:00 AM - 9:30 AM   | \$40 | Kenwood Cove |
| Mon-Thu               | 7/6-7/17 | 10:00 AM - 10:30 AM | \$40 | Kenwood Cove |
| Mon-Thu               | 7/6-7/17 | 7:30 PM - 8:00 PM   | \$40 | Kenwood Cove |



# SWIM LESSONS

## Swim Lessons (Levels 1 - 6)

Our Water Safety staff will determine the level your child will be in on the first day by age and skill level. After the first day of class your child will be in a set class for the rest of the session.

For every level of Learn-to-Swim, our instructors follow a plan to introduce new swimming and water safety skills and build on previously learned skills.

Each class is loaded with fun, engaging and challenging activities that motivate children to want to perform and learn to swim. It is common for children to participate in several sessions of a level before they successfully demonstrate each skill. That is okay! It is not important how quickly they move through a level, but that they acquire each skill.

Level 1 - Introduction to Water Skills, your child is introduced to basic skills as the foundation for future skills and the development of water competency (the basic minimum skills needed for water safety).

Level 2 - Fundamental Aquatic Skills builds on skills learned in Level 1. Your child begins to perform skills at a slightly more advanced level and begins gaining rudimentary propulsive skills on both the front and the back. This level marks the beginning of independent aquatic locomotion skills.

Level 3 - Stroke Development builds on skills learned in previous levels. Your child learns to swim the front crawl and elementary backstroke at rudimentary levels, is introduced to the scissors and dolphin kicks, learns the survival float and increases the time duration for treading water. Your child also learns the rules for headfirst entries and begins to learn to enter the water headfirst from a seated position at the poolside in 9 feet deep water or deeper.

Level 4 - Stroke Improvement works on improving the swimming stroke proficiency and swimming for longer distances.

Level 5 - Stroke Refinement, the instructor follows a plan to refine all six swimming strokes including swimming for longer distances. The expectations are higher in regards to distance and quality.

Level 6 - This level is split into two sections that the participant can pick from; Personal Water Safety or Fitness Swimmer.

|           |           |                     |      |              |
|-----------|-----------|---------------------|------|--------------|
| Session 1 | Age: 5/up |                     |      |              |
| Thu       | 6/1-6/12  | 9:00 AM - 9:45 AM   | \$50 | Kenwood Cove |
| Thu       | 6/1-6/12  | 10:00 AM - 10:45 AM | \$50 | Kenwood Cove |
| Thu       | 6/1-6/12  | 7:30 PM - 8:15 PM   | \$50 | Kenwood Cove |

|           |           |                     |      |              |
|-----------|-----------|---------------------|------|--------------|
| Session 2 | Age: 5/up |                     |      |              |
| Sat       | 6/6-7/25  | 9:00 AM - 9:45 AM   | \$50 | Kenwood Cove |
| Sat       | 6/6-7/25  | 10:00 AM - 10:45 AM | \$50 | Kenwood Cove |

|           |           |                     |      |              |
|-----------|-----------|---------------------|------|--------------|
| Session 3 | Age: 5/up |                     |      |              |
| Mon-Thu   | 7/6-7/17  | 9:00 AM - 9:45 AM   | \$50 | Kenwood Cove |
| Mon-Thu   | 7/6-7/17  | 10:00 AM - 10:45 AM | \$50 | Kenwood Cove |
| Mon-Thu   | 7/6-7/17  | 7:30 PM - 8:15 PM   | \$50 | Kenwood Cove |

# NATURE PROGRAMS

## Lakewood Fishing Derby

Lakewood presents the 18th annual “Cops and Bobbers” fishing derby. Lakewood partners with the Salina Police Department and Kansas Department of Wildlife, Parks & Tourism to bring this family fun event to be enjoyed by anglers of all ages. We will have competitions for the biggest fish, and casting contest with prizes for the winners in three age categories. The event will have refreshments and additional prizes drawn for all registered participants. The first 50 pre-registered participants in each age category will qualify for the entry give away. Please check in before the event starts. Children attending will need supervision during the event.

Age: 8yr 11m/under

|     |     |                    |      |               |
|-----|-----|--------------------|------|---------------|
| Sat | 6/6 | 8:00 AM - 11:00 AM | FREE | Lakewood Park |
|-----|-----|--------------------|------|---------------|

Age: 9-11yr 11m

|     |     |                    |      |               |
|-----|-----|--------------------|------|---------------|
| Sat | 6/6 | 8:00 AM - 11:00 AM | FREE | Lakewood Park |
|-----|-----|--------------------|------|---------------|

Age: 12-14yr 11m

|     |     |                    |      |               |
|-----|-----|--------------------|------|---------------|
| Sat | 6/6 | 8:00 AM - 11:00 AM | FREE | Lakewood Park |
|-----|-----|--------------------|------|---------------|

## Archery

Archery for the beginner to intermediate skill level. We will introduce the basics of archery through this three day clinic. This course offers demonstration and discussion of technique, safety, and range rules. We will target practice at different distances as their skill improves. All equipment is included. Archery meets in the parking lot next to the wildlife mural.

Age: 7-16

|     |          |                    |      |                           |
|-----|----------|--------------------|------|---------------------------|
| Wed | 6/3-6/17 | 8:30 AM - 9:30 AM  | \$16 | Lakewood Discovery Center |
| Wed | 6/3-6/17 | 9:45 AM - 10:45 AM | \$16 | Lakewood Discovery Center |
| Wed | 7/8-7/22 | 8:30 AM - 9:30 AM  | \$16 | Lakewood Discovery Center |
| Wed | 7/9-7/23 | 9:45 AM - 10:45 AM | \$16 | Lakewood Discovery Center |

## Advanced 3-D Archery

This course is for students with prior experience in archery. You will be able to learn how to use a compound bow with more challenging targets. We will use bow sights and shoot from different positions on the range. If you have mastered the beginners course this class is for you. Equipment is provided, personal bows are not allowed. 3-D archery will practice with 3-D targets and include a walking archery course that will allow a complete natural setting for targets. Archery will meet in the parking lot next to the wildlife mural in Lakewood Park.

Age: 10-16

|     |          |                    |      |                           |
|-----|----------|--------------------|------|---------------------------|
| Tue | 7/7-7/21 | 9:00 AM - 10:00 AM | \$20 | Lakewood Discovery Center |
|-----|----------|--------------------|------|---------------------------|

# NATURE PROGRAMS

## Fishing - Basics and Bluegills

Grab your pole and lets go fishing. These fishing clinics are designed to teach the basics of fishing including baiting a hook, casting, using a bobber, and how to set the hook. We will discuss fish species and learn about the fish we catch. Fishing explorers series is proud to team up with the Saline County DARE program to also help young people to focus on self-esteem, life skills, civic values, and to be stewards of aquatic resources.

|           |  |      |                           |
|-----------|--|------|---------------------------|
| Age: 7-16 | We may transport off site to local fishing spots |      |                           |
| Tue 6/2   | 8:30 AM - 12:30 PM                               | \$20 | Lakewood Discovery Center |
| Fri 6/5   | 8:30 AM - 12:30 PM                               | \$20 | Lakewood Discovery Center |
| Tue 7/10  | 8:30 AM - 12:30 PM                               | \$20 | Lakewood Discovery Center |

## Fishing - Bass

Cast into bass fishing with the basics achieved, now learn to use lures. Learn the difference of spinner baits, crank bates, and top water jigs. Improve on your casting accuracy to fish for the top sport fish in Kansas, the Largemouth Bass. We will learn what the fish are looking for and some of their behaviors to use against them to bite more. We are proud to partner with Saline County DARE program to help young people to focus on self-esteem building, life skills, civic values, and stewardship of aquatic resources. Bring a sack lunch. All fishing equipment will be provided.

|           |  |      |                           |
|-----------|--|------|---------------------------|
| Age: 7-16 | We may transport off site to local fishing spots |      |                           |
| Tue 6/9   | 8:30 AM - 12:00 PM                               | \$20 | Lakewood Discovery Center |
| Fri 6/12  | 8:30 AM - 12:00 PM                               | \$20 | Lakewood Discovery Center |
| Fri 7/17  | 8:30 AM - 12:00 PM                               | \$20 | Lakewood Discovery Center |

## Fishing - Catfish

Learn the secrets of catching catfish with different types of bait. We will learn how to rig a pole with the correct tackle to fish for these popular sport fish. We will use different types of sets to catch fish and discuss the differences that a catfish has compared to the other fish we have caught. We are proud to partner with Saline County DARE program to help young people to build on self-esteem, life skills, civic values and stewardship of aquatic resources. We provide poles, tackle and bait for all clinics but you are welcome to bring your own pole and tackle. Bring your lunch.

|           |  |      |                           |
|-----------|--|------|---------------------------|
| Age: 7-16 | We may transport off site to local fishing spots |      |                           |
| Fri 6/26  | 8:30 AM - 12:00 PM                               | \$20 | Lakewood Discovery Center |
| Fri 7/24  | 8:30 AM - 12:00 PM                               | \$20 | Lakewood Discovery Center |

# NATURE PROGRAMS

## Backyard Detectives

Let Backyard Detectives introduce your young naturalist to nature through personal discovery, carefree play, curiosity, and the Lakewood Discovery Center. Each week we will offer a different subject to explore our vast environmental world. Each child will be involved with hands on learning, crafts to take home and yummy snacks to try.

### Sounds a Little Fishy

This week we will explore the world of fish with a look at their environment, their fun features like fins, tails, and gills. We will find out how these things make fish unique. We will have crafts that the kids can take with them after the program.

Age: 4-6yr 11m

|     |     |                     |      |                           |
|-----|-----|---------------------|------|---------------------------|
| Wed | 6/3 | 8:30 AM - 10:00 AM  | \$10 | Lakewood Discovery Center |
| Wed | 6/3 | 10:30 AM - 12:00 PM | \$10 | Lakewood Discovery Center |

### King Cottonwood

This week we will explore the Kansas King of trees the Cottonwood. Why is it the “King” and which woodland animals depend on its kingdom. The state icon has many hidden secrets that will explain how it holds our wild world together.

Age: 4-6yr 11m

|     |      |                     |      |                           |
|-----|------|---------------------|------|---------------------------|
| Wed | 6/10 | 8:30 AM - 10:00 AM  | \$10 | Lakewood Discovery Center |
| Wed | 6/10 | 10:30 AM - 12:00 PM | \$10 | Lakewood Discovery Center |

### Flower Power

This week we will explore flowers and their powers. When you look at flowers the more you see their beauty is for you and me was once penned in a poem and how true it is. We will explore Lakewood gardens to inspect our native gardens. We will plant flowers to take home for your garden and watch it grow.

Age: 4-6yr 11m

|     |      |                     |      |                           |
|-----|------|---------------------|------|---------------------------|
| Wed | 6/17 | 8:30 AM - 10:00 AM  | \$10 | Lakewood Discovery Center |
| Wed | 6/17 | 10:30 AM - 12:00 PM | \$10 | Lakewood Discovery Center |

### Cuddly Caterpillar

This week we will explore cuddly caterpillars. Are they all cuddly? We will find out what their colors mean, why they are fuzzy, and what they become after being a caterpillar. The kids will go on a caterpillar finding expedition in the gardens to see them first hand. We will have crafts that the kids can take with them after the program.

Age: 4-6yr 11m

|     |     |                     |      |                           |
|-----|-----|---------------------|------|---------------------------|
| Wed | 7/8 | 8:30 AM - 10:00 AM  | \$10 | Lakewood Discovery Center |
| Wed | 7/8 | 10:30 AM - 12:00 PM | \$10 | Lakewood Discovery Center |

# NATURE PROGRAMS

## Backyard Detectives

Join our Lakewood Naturalists for a fun filled exploration for the young naturalist. We will have hands on activities, nature crafts to make & take home, along with games and goodies.

### Ollie the Axolotl

Ollie the Axolotl - Meet Ollie he is a rare species of amphibian from secret parts of the world. Did you know Ollie is cousins with our state amphibian the Barred Tiger Salamander. We will meet these curious creatures also and you can watch them run and swim as we feed them and help care for these delicate animals.

Age: 4-6yr 11m

Wed 7/15 8:30 AM - 10:00 AM \$10 Lakewood Discovery Center

Wed 7/15 10:30 AM - 12:00 PM \$10 Lakewood Discovery Center

### Nurturing Nests

This week we will explore nests of all kinds. All nests are built for one thing, to be a home. Nests have many functions for many types of animals large and small. Find out who builds the biggest, smallest, most unique. Nests are a work of art built by the most determined and masterful animals around the world.

Age: 4-6yr 11m

Wed 7/22 8:30 AM - 10:00 AM \$10 Lakewood Discovery Center

Wed 7/22 10:30 AM - 12:00 PM \$10 Lakewood Discovery Center



# NATURE PROGRAMS

## Canoeing

Beginning canoe lessons will stress water safety, techniques, and teamwork. We will learn how to select a proper life jacket, and how to select the right height of paddle. Canoeing techniques will increase over the three week clinics. Life jackets are provided and are mandatory for every participant. We will canoe at Lakewood pond. Please wear sturdy shoes that can get wet/muddy.

Age: 9-16

|     |            |                    |      |                           |
|-----|------------|--------------------|------|---------------------------|
| Thu | 6/4 - 6/18 | 9:00 AM - 10:00 PM | \$16 | Lakewood Discovery Center |
| Thu | 7/9 - 7/23 | 9:00 AM - 10:00 PM | \$16 | Lakewood Discovery Center |

## Family Canoe Night

Enjoy learning a new skill or show off your canoeing skills from your youth with a peaceful paddle across the Lakewood pond. Explore the wetlands and watch for wildlife as you cruise around the waters of the wildlife sanctuary. You can switch out with other friends and family as much as you want, just select how many boats you will need. Each boat will hold two adults and one child. Each boat comes with life jackets and paddles. Reserve the number of boats you need, not the number of participants.

Age: All Ages

|     |      |                   |      |                           |
|-----|------|-------------------|------|---------------------------|
| Wed | 5/27 | 7:00 PM - 8:00 PM | \$12 | Lakewood Discovery Center |
| Wed | 6/10 | 7:00 PM - 8:00 PM | \$12 | Lakewood Discovery Center |
| Wed | 6/24 | 7:00 PM - 8:00 PM | \$12 | Lakewood Discovery Center |
| Wed | 7/15 | 7:00 PM - 8:00 PM | \$12 | Lakewood Discovery Center |
| Wed | 7/29 | 7:00 PM - 8:00 PM | \$12 | Lakewood Discovery Center |

## DARE Adventure Day

Join Lakewood and DARE officers in a fun day of adventure and learning. We will get outdoors and learn new skills through teamwork and exploration. We will visit surrounding fun destinations to visit with professionals that can broaden our understanding of the world. We will provide a cookout lunch. Transportation will be provided.

Age: 9-16

|     |      |                   |      |                           |
|-----|------|-------------------|------|---------------------------|
| Fri | 7/31 | 8:30 AM - 3:00 PM | \$25 | Lakewood Discovery Center |
|-----|------|-------------------|------|---------------------------|

# NATURE PROGRAMS

## Jr. Explorers

Jr. explorers is an experiential learning series produced through a cooperative effort of the Lakewood Discovery Center and the Smoky Hill Museum. We believe in the power of experience as a vital teaching tool, and strive to bring youth closer to understanding their world through hands-on experiments and demonstrations, interactions with expert guest speakers, and field trips to see what really happens behind the scenes. What better way to understand the world than through real-life experiences? Come join us for a summer of exploration and fun!

## Honor Program

Those Jr. Explorers who participate in at least four of our six program series will have the privilege of becoming Jr. Explorer Honor Students. Each of these students will receive a certificate, an engraved brass leaf plaque on the Jr. Explorers Honor Tree, found in Lakewood Discovery Center. For every year you participate in the Jr. Explorer Honor Program, we will engrave that year on your leaf plaque.

## Reptile Roundup

Join us on this one day adventure all about reptiles. We will get hands on experience with reptiles that live here in Kansas including lizards, turtles and snakes. We will discuss what makes a reptile different from other animals while observing and handling some of our great animal ambassadors here at Lakewood. We will head outdoors with nets in hand on a reptile hunt to capture some specimens for our display/inspection. We will look at natural habitats and find out where they prefer to live. We will then travel to meet with an expert zoo keeper about their reptiles from around the world. Please bring closed toe shoes and a sack lunch. Water and snacks will be provided.

Age: 9-13yr 11m

Mon 6/1 9:00 AM - 3:30 PM \$20 Lakewood Discovery Center

## Pizza Perfect

Join us on this one day adventure all about pizza. Jump into your food face first as we explore the world's favorite dish. We go way beyond pepperoni's, we will discuss the food chain required to produce a pizza. We will talk about the plants, meats, and dairy products and how they are produced. We will plant a pizza garden and travel to local gardens in town to view how these areas help people produce their own ingredients. We will also check out the pizza capital of the world - that's right Tony's Pizza right here in town is the largest producer of frozen pizza. Leave your sack lunch at home today because you will be building and eating your own pizza today. Pizza lunch included. Water and snacks will be provided.

Age: 9-13y 11m

Mon 6/8 9:00 AM - 3:30 PM \$20 Lakewood Discovery Center

# NATURE PROGRAMS

## Jr. Explorers

Jr. explorers is an experiential learning series produced through a cooperative effort of the Lakewood Discovery Center and the Smoky Hill Museum. We believe in the power of experience as a vital teaching tool, and strive to bring youth closer to understanding their world through hands-on experiments and demonstrations, interactions with expert guest speakers, and field trips to see what really happens behind the scenes. What better way to understand the world than through real-life experiences? Come join us for a summer of exploration and fun!

### Dugout Life

Come join the Jr. Explorers as we learn about dugouts, who lived in them, how they were made, and why they were important in Salina's history. This class will begin with a presentation on the importance of dugouts to the pioneers followed by a trip to visit the site of an original dugout. The final portion of the class will consist of the creation of miniature versions of dugouts by the attendees. Please bring a sack lunch. Water and snacks will be provided.

Age: 9-13yr 11m

Mon 7/6 9:00 AM - 3:30 PM \$20 Meet at Smoky Hill Museum

### Life as a Pony Express Rider

Explore the fascinating world of architecture with this hands-on program! Discover the history, design, and purpose behind local buildings, while learning how architects shape the spaces around us. Through fun activities and field trips, students will gain a deeper appreciation for the structures that make their community unique. May involve travel to off-site locations. Bring a sack lunch on Thursday.

Age: 9-13yr 11m

Mon 7/13 9:00 AM - 3:30 PM \$20 Meet at Smoky Hill Museum



# NATURE PROGRAMS

## Lakewood Green Thumbs

Lakewood Green Thumbs will dig into the dirt of gardening from the sprouts to the fruits of our labor. We will talk about soil prep, plant selection, growing needs, and how to plant groups of plants that all work together. We will also preserve and sample foods that we can grow here in Kansas including making jam from native berries, canning veggies for long term production, and other skills needed to preserve food. We will also visit local food production sites to learn about industrial food production. Meet at Lakewood Discovery Center: Wednesday, June 3rd, 10th, & 17th 1:00PM - 3:00PM.

June 3 - Soil and Plant selection

June 10 - Plant Care and Preservation

June 17 - Large scale Production tour

Age: 10-14

Wed 6/3-6/17 1:00 PM - 3:00 PM \$20 Lakewood Discovery Center

## S.O.S. Challenge

S.O.S. is the supreme outdoor skills challenge. Lakewood and Saline County Sheriff's Office are co presenters of this annual challenge. Help lead your team through challenging obstacles and new experiences as you gain leadership and self confidence. On our first day of competition we will conquer the zipline and ropes challenges of Webster Conference Center. We will also be here at Lakewood on the second day to hone your skills with canoeing, problem solving, archery, search and find, and of course campfire cooking. We will wrap up our team challenge at Pioneer Lake with a fishing tournament and cookout. Three days of fun and competition to find out who is the S.O.S. champion. Do you have what it takes to win the S.O.S challenge? Remember to bring a sack lunch and a towel/change of clothes on Monday we will use the pool at Camp Webster.

Age: 10-14yr 11m

Mon-Wed 6/22-6/24 8:30 AM - 3:00 PM \$65 Lakewood Discovery Center

## BB Gun Basics

BB gun basics is a new program offered and is for the beginner to intermediate learner. This program is co- sponsored with the Saline County Sheriff's DARE program. We will introduce gun safety and responsibility requirements for participants. Supervision will be provided by members of the Sheriff's office and Lakewood instructors to insure all participants learn the rules and techniques of basic riflery. BB guns, eye protection, and targets are all provided.

Age: 9-16

Tue 7/7-7/21 1:00 PM - 3:00 PM \$20 Lakewood Discovery Center

# TRIPS & TOURS

## River Suite Dinner at the Falls

Join us on the historic Cottonwood River Bridge overlooking the waterfall in downtown Cottonwood Falls, surrounded by the unforgettable jewel tones of a Kansas summer sunset, guests will be drawn to the white peaked tents and the aroma of a well-mastered selection of Flint Hills inspired delicacies inviting the senses to partake in the breathtaking experience of fine dining & live music on the charming bridge. Meal included.

Age: 50/up  
Fri 6/12 4:00 PM - 10:30 PM \$120 Salina Fieldhouse

## Visit Concordia!

Let's take a trip to Concordia! We'll visit the Orphan Train Museum, WWII POW camp & museum, Cloud County Museum, and any other stops we can squeeze in, during this day full of history! Lunch included.

Age: 50/up  
Tue 6/23 8:30 AM - 6:00 PM \$70 Salina Fieldhouse

## Visit Chanute!

Take a unique trip to Chanute, Kansas to explore the fascinating Martin & Osa Johnson Safari Museum, showcasing rare and exotic wildlife displays. Chanute Art Gallery and more! For a day of discovery with additional local attractions, history, and small-town charm—perfect for a fun and educational outing! Lunch included.

Age: 50/up  
Thu 7/16 7:00 AM - 8:00 PM \$65 Salina Fieldhouse

## Fiddler on the Roof

We'll make our way to Century II in Wichita, to watch the story of the enduring power of love. Witness the power of tradition, family, and resilience in this deeply moving masterpiece. Fiddler on the Roof follows Tevye, a humble milkman, as he navigates the changing world around him while trying to maintain his family's traditions and values. With unforgettable songs like "Tradition" and "If I Were a Rich Man," this beloved musical explores universal themes of love, faith, and the courage to adapt when life demands change. Meal prior to show included.

Age: 50/up  
Wed 7/29 4:00 PM - 11:00 PM \$125 Salina Fieldhouse

Parking and departure for each trip will be at the Salina Fieldhouse.

# TRIPS & TOURS

## It's a Murder Mystery! Smoky Valley Railroad

There's MURDER in CHICAGO—the Chicago car, that is, as the Abilene and Smoky Valley Railroad's popular dinner train, the Smoky Valley Limited! We'll depart on a 2 hour dinner train, all while trying to solve the mystery!

Age: 50/up

Sat 8/8

4:45 PM - 9:30 PM

\$120

Salina Fieldhouse

## Hairspray

The irresistible celebration that gets everyone dancing. Get ready to move to the beat of change! as we make our way to Wichita Century II! Hairspray explodes onto the stage with infectious energy, dazzling choreography, and a message that's more relevant than ever. Follow Tracy Turnblad's journey from Baltimore teenager to civil rights champion as she dances her way into history and into your heart. Dinner prior to show included.

Age: 50/up

Wed 8/19

4:00 PM - 11:00 PM

\$125

Salina Fieldhouse

## Legally Blonde at New Theatre

Don't judge a blonde by her cover! Elle Woods appears to have it all. But her life is turned upside down when her boyfriend dumps her so he can attend Harvard Law. Determined to get him back, Elle ingeniously charms her way into the prestigious law school, and soon she discovers, and proves to the world, the power of being legally blonde. Based on the beloved movie, Legally Blonde The Musical takes you from the sorority house to the halls of justice in fabulously fun, blonde-tastic style. With an infectious score, dazzling dances, and a hilarious script, this ebullient musical is so much fun, it should be illegal! Meal & Dessert included!

Age: 50/up

Wed 8/26

8:00 AM - 6:00 PM

\$100

Salina Fieldhouse

Parking and departure for each trip will be at the Salina Fieldhouse.

# SPECIAL EVENTS

## Play Day in the Park

Gather your entire family for a delightful time at the annual Playday in the Park hosted by the Parks & Recreation Department! Experience a variety of games including Sidewalk Chalk, Yard games, Face Painting, and many more activities at this community-wide celebration on the 4th of July! Enjoy continuous entertainment throughout the event. Indulge in complimentary food and drinks available on a first-come, first-served basis. Join us for this family-friendly, patriotic affair and partake in all the festivity-filled activities in the park!

Age: All Ages

|     |     |                   |      |              |
|-----|-----|-------------------|------|--------------|
| Fri | 7/3 | 4:00 PM - 7:00 PM | FREE | Oakdale Park |
|-----|-----|-------------------|------|--------------|



# Wild BIRTHDAY PARTIES

## with Lakewood Discovery Center

Looking for a new and unique way to celebrate your child's birthday? Lakewood Discovery Center has just that! We offer a variety of programs that are not only educational, but also entertaining for everyone! Come and celebrate your special day with us!

**Who:** 15 children ages 4 & Up (some age restrictions apply for certain programs)

**When:** Mon - Thurs. starting between 9:00am - 5:30pm (Saturday reservations also available)  
Two week advance reservation required.  
Contact Lakewood Discovery Center to make a reservation at 785-826-7335.

**What:** Each program listed is 1 ½ hrs. Pick which program sounds the most fun for your little one!  
Approx. 1 hr is reserved for the activity and ½ hr for gifts and treats, although this schedule can be flexible. Persons reserving the program shall provide the treats and gifts.

**Fee:** \$60 (\$2/ additional children; max. 20 children)

**Creature Feature:** Meet the animal ambassadors of Lakewood! We will be getting up close and personal with some of our animal friends, such as turtles, frogs, toads, salamanders, lizards, and snakes, to learn the amazing ways they eat, hide, and protect themselves in the wild.

**Nature Walk:** Explore the trails at Lakewood with us! Our Urban Wildlife Sanctuary offers lots to see and discover! We will learn about the trees, plants, and animals that make Lakewood their home. Who knows what we will see?!

**Lakewood Games:** We all love to play games. How about games that help us learn about nature? Even better! Together we will play a variety of nature-oriented games that are fun and educational. (Ages 7 and up.)

**Weird Science:** Whoa! Cool! This is what you will hear as we wow and amaze partygoers with volcanoes, balloon rockets, and much more. Come learn with us as we perform science experiments with ordinary household items. (Ages 9 and up.)

**Canoeing:** Come and cruise the waters of Lakewood! We will start with basic canoeing skills, then hit the water ready for fun! (Offered May 1 – August 31, ages 10 and up.)

**Archery:** Learn the basics of archery, then try your best Robin Hood imitation here at the archery range in our forest! (Offered May 1 – August 31, ages 10 and up.)

### Lakewood Facility Reservations:

Lakewood Discovery Center is now offering our facility for your special reception needs whether that is a family reunion, office party, wedding reception, or private gathering. We offer a very unique setting with access to the nature center, outdoors patios, and backyard seating areas. Our space inside offers a full kitchen, serving island, table space, and multimedia equipment. Call Lakewood Discovery Center at 785-826-7335 to inquire about the options that are available.

\$30 per hour for center and patios, and back yard deck, with one staff present  
\$75 per hour rental rate for groups larger than 50, with one staff present

Reduced rate for meetings during business hours  
Hour minimum reservations  
No alcohol allowed on property

#### Facility Activities Available:

\$50 per hour per event - more options available  
Canoeing - Archery - Fishing - Guided Hikes  
Geo-caching - Scavenger Hunt - Kansas Greats

# Salina Municipal Golf Course

2500 E. Crawford Salina, KS 67401  
785-826-7450  
[www.salinamuni.com](http://www.salinamuni.com)

The first 24-hole golf facility in the state of Kansas features an 18-hole regulation golf course and a unique 6-hole short course. A spacious driving range, putting green, and state of the art short game area enhance the courses. With green fees consistently ranking among the lowest in the state and turf manicured to country club quality, golfers can expect a very enjoyable day!

"The Muni," is home to many group outings, leagues, tournaments and other special events. A multipurpose room is available for meetings and functions after play. Tee times can be reserved seven days a week on the 18-hole course. Playing time typically averages around 4 hours for 18-hole play during the season.

Located in Salina, Kansas – a city uniquely situated at the junction of I-135 and I-70-it features 6500 yards of rolling blue grass fairways in as fine of condition as any in the region. The large bent grass greens are normally quick and smooth and can be very deceiving with a prevailing southerly breeze. Four tee boxes on each hole give players of any ability a chance to test their skills.

## First Tee of Salina

Youth of all ages, backgrounds and abilities will have the opportunity to experience and learn the game of golf, and its inherent values, thanks to First Tee - Salina and its area supporters. Golf instruction, Life Skills and play on our unique short course/ short game area at Salina Municipal Golf Course will be featured in all sessions.

Our focus has been, and will continue to be, on our kids. Kids become a better version of themselves when they have the space to be who they are, surrounded by passionate people who guide them to see what they are capable of. First Tee - Salina makes this happen through our dedicated coaches and proven life skills curriculum.

For more information, go to [www.firstteesalina.org](http://www.firstteesalina.org) or call 785-833-8227.



### Spring Hours

Course: 7:00am - dark

Driving Range: 7:00am - one hour before sunset

### Instruction

|                      |          |
|----------------------|----------|
| One lesson           | \$50.00  |
| Three Lessons        | \$135.00 |
| Five Lessons         | \$200.00 |
| Lesson with Trackman | \$90.00  |

|               |        |
|---------------|--------|
| Small Bucket  | \$5.50 |
| Medium Bucket | \$7.50 |
| Large Bucket  | \$9.50 |

### Green Fees

|                    |               |
|--------------------|---------------|
| 18 holes           | \$25.00 Wkday |
|                    | \$28.00 Wkend |
| 9 holes            | \$17.50 Wkday |
|                    | \$19.50 Wkend |
| Twilight after 5pm | \$17.00       |

|   |         |
|---|---------|
| Youth                                       | \$15.00 |
| High School & Younger - 9 or 18 holes       |         |
| College Student (must be full-time student) |         |

|                              |         |
|------------------------------|---------|
| Senior                       | \$17.50 |
| 60 and older - 9 or 18 holes |         |

|                                |         |
|--------------------------------|---------|
| Senior Discount Card Green Fee | \$12.50 |
|--------------------------------|---------|

### Cart Rentals

|                    |         |
|--------------------|---------|
| 18 holes/person    | \$17.50 |
| 9 holes/per person | \$12.50 |



# Salina Municipal Golf Course

## PLATINUM MEMBER PACKAGE

\$1675 Individual Pass      \$1965 Couples Pass

- 6 Guest Passes-Individual/10 Guest Passes - Couple
- Unlimited Green Fees ANYTIME
- Unlimited Cart Rental or Trail Fee
- Unlimited Range Balls
- 15% Pro Shop Discount
- Two Week Advance Tee Time Reservation Priority

## GOLD MEMBER PACKAGE

\$975 Individual Pass      \$1170 Couples Pass

- 4 Guest Passes - Individual/6 Guest Passes - Couple
- Unlimited Green Fees ANYTIME
- Unlimited Range Balls
- 15% Pro Shop Discount
- Two Week Advance Tee Time Reservation Priority

## SILVER MEMBER PACKAGE

\$815 Individual Pass      \$995 Couples Pass  
\$1475 w/ Cart      \$1715 w/ Cart

- 2 Guest Passes- Individual / 4 Guest Passes - Couple
- Unlimited Play Monday thru Friday
- Weekend Green Fees only \$12.50/\$28.00 with cart
- Unlimited Range Balls
- 15% Pro Shop Discount
- Two Week Advance Tee Time Reservation Priority

## BRONZE MEMBER PACKAGE

\$75 Individual/Monthly      \$95 Couple/Monthly

- Unlimited Green Fees beginning at Noon daily
- \$12.50 Green Fees if playing before Noon
- ½ Price Range Balls – No limit
- One Week Advance Tee Time Reservation Priority
- Five Consecutive Month Min. Purchase Required
- Lump sum payment or automatic debit card bank draft required

## MONTHLY MEMBER PACKAGE

\$133 Monthly Fee; \$275 w/ Cart

- Any Month/Any Time
- Unlimited Green Fees for 30 Consec. Days
- Weekdays/Weekends/Holidays Included
- NO CONTRACT – NO COMMITMENT

## YOUTH MEMBERSHIPS

- High School Ages and below, \$190 Annual Fee
- College Student (Must be full time student); \$210 per semester or summer, \$519 for Annual Pass

## ANNUAL SENIOR DISCOUNT CARD

(60+)

\$75 Annual Fee

- \$12.50 Green Fees Anytime During Week
- \$2 Discount on Trail Fees or Cart Rental (18 holes)

### Other Opportunities at the Salina Muni:

Tournaments  
Fundraisers  
Special Events  
Meeting Rooms for Rent  
Outdoor Pavilion for Rent

For more information, please contact us  
or visit [www.salinamuni.com](http://www.salinamuni.com)  
or give us a call at 785.826.7450!



"Like" us on Facebook

<https://www.facebook.com/SalinaMuniGolf>



# SUMMERART 2026

warehouse  
education studio  
149 S. 4TH ST | SALINA, KS | 67401

## AGES 4-6

**Class fee: \$59**

**10am-11am | with Shelly Grandy**

### **Wonders of the World**

**June 2-5**

Come explore the wonders of the world and create unique works of art inspired by them. We will look at the great pyramids of Giza, the Eiffel tower, the Taj Mahal and Stonehenge. We will use different art techniques and mediums in this fun class.

### **Fizz, Bubble, Pop!**

**June 9-12**

Come enjoy exploring science and art! We will combine art and science to create art with magnets, marbles, balloons, fizzy paint, and more!

### **Yard Art**

**June 16-19**

Come create some fun art for your yard so cute your neighbors will want some! We will create a gnome, a bird feeder/decoration, a wind chime and a painted brick for your yard.

### **Ahoy there Matey!**

**June 23-26**

It's the pirate life for me! We will have fun creating some pirate inspired art including a pirate ship, treasure map, and treasure chest. Join the fun or walk the plank!

### **Deep Sea Monsters**

**July 7-10**

Ever wonder what lives in the deep, dark ocean? Come stretch your imagination and create some spooky or fun sea monsters!

### **Space the Final Frontier**

**July 14-17**

Come join the fun as we explore space and create some out of this world art!

### **K Pop Demon Hunters**

**July 21-24**

We are joining the K Pop craze! We will be creating cool art inspired by the popular movie K Pop Demon Hunters.

SCAN THE QR  
CODE TO SEE THE  
FULL SCHEDULE  
& TO REGISTER



[www.SalinaArtCenter.org/Warehouse](http://www.SalinaArtCenter.org/Warehouse)

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SALINA  
art  
center

# SUMMERART 2026

warehouse  
education studio  
149 S. 4TH ST | SALINA, KS | 67401

## AGES 7-10

**Class fee: \$75**

**10am-11:30am or 1pm-2:30pm**

### **Mosaic Me!**

**May 26-29**

Students will make a variety of mosaic art using paper, beans, and glass to create some art!

### **Rock On!**

**June 2-5**

Students will create games, jewelry, pets, and plants using rocks as the medium.

### **Plant Hanger Macrame**

**June 9-12**

Macrame is trending again, so come and find out how fun it is to make knots. In this class we will macrame a small plant hanger and learn the three basic knots that will equip you to make most every macrame pattern you find on the internet! You might just get hooked on this fun fiber art form!

### **Sharpen Up!**

**June 16-19**

Students will enjoy using Sharpies to make art on a variety of items they can use at home.

### **Stitch a Book Cover**

**June 23-26**

Practice your hand stitching skills and make a book cover and small books to fit inside.

### **Scraps to Sketchbooks!**

**July 14-17**

Have you ever wanted to learn to make your own sketchbooks and journals? Come learn the art of junk journaling as we turn trash to treasure! We will create our own books and then develop our creativity as we doodle, sketch, collage, and write, transforming tossed materials into marvelous masterpieces!

### **Watercolor Wonders!**

**July 21-24**

Want to be more confident with watercolor painting? Explore a variety of watercolor techniques such as wet-on-wet, dry brush, resist, and even salt! Create paintings featuring a variety of subjects including seascapes, still lifes, portraits, and even abstract art!

### **Gotta Catch Them All!**

**July 28-31**

Students will be making arts and crafts centered around Pokemon! They will create pokeball, design their own pokemon, and more.

SCAN THE QR  
CODE TO SEE THE  
FULL SCHEDULE  
& TO REGISTER



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# SUMMERART 2026

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149 S. 4TH ST | SALINA, KS | 67401

## AGES 11-14

**Class fee: \$75**  
**3pm-5pm**

### **Knitter's Workshop** **June 2-5**

This class is geared toward beginner level concepts, like simply how to cast on and do basic knit and purl stitches, and practicing a simple pattern or project.

### **Create-a-Character** **June 9-12**

Students will be learning to create their own characters in various styles. Anime, caricatures, and other cartoons will be used for inspiration. They will get a better understanding of the different ways that characters can be drawn.

### **Printmaking Playground** **June 16-19**

Get ready to roll, press, stamp, and experiment! In Printmaking Playground, young artists will enter the exciting world of printmaking. From carving designs to layering textures and patterns, students will explore a variety of techniques inspired by animals, insects, and the world around them. By the end of the week, students will take home a vibrant collection of prints and a final artwork that showcases their imagination and growth.

### **Puppet Lab** **June 23-26**

Bring stories to life, one puppet at a time! Students will explore storytelling by designing and building their own puppets and characters. Using materials like paper, cardboard, and papier-mâché, they'll create articulated paper puppets, shadow puppets, 3D cardboard self-portrait puppets, and potted plant paper lanterns.

### **Clothing as Art** **July 7-10**

This class would be focused on learning techniques for upcycling clothing and expressing oneself through one's wardrobe. Techniques covered:

- Tie dye
- Bleach dye/Reverse dye
- Hand stitching/embroidery/beading
- Cutting, braiding, and bedazzling

### **Crafting Stories** **July 21-24**

Dive into the world of storytelling! In this course, you'll learn how to turn your ideas into fun comics and stories. We'll explore how storytelling works in comics, breaking down what makes a good story and how to combine words with pictures.

SCAN THE QR  
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## ADULT CERAMICS & ONE DAY WORKSHOPS

### Beginner Ceramics

June 3- July 29

3:30pm-5:30pm OR 6pm-8pm

Class fee: \$200

Students will learn basic throwing techniques for the potter's wheel along with glazing. Fee includes all supplies and 25lbs of clay. Additional 25lbs of clay is \$25. Ages 18+

### Expressive Portrait Drawing with Aaron Crim

June 28 | 1-5pm | \$85

Join Aaron as he shows you basic drawing concepts applied to portraiture, under drawing, and finishing the piece. Charcoal, soft pastels, pencils, and more will be used to create a dynamic portrait.

### Tulipiere Ceramic Vessel with Ellie Lieber

August 9 | 10am-6pm | \$119

We will compositely assemble multi-part wheel-thrown vessels, based on historical tulipiere forms. We will start with sketches and a group discussion, followed by demos. After lunch, we will throw and attach our components. This class will not cover the basics of wheel throwing, but instead focus on more advanced techniques like throwing spots, lids, and attaching handles. Along with honing advanced wheel-throwing techniques, students will be able to work on their own personal form language. In addition to a basic tool kit, bats and bat pins are strongly recommended.

### Collaborative Printmaking with Jim Sherraden

July 26 | 1-5pm | \$55

Color and contrast and balance of design will be the words on our tongue as we welcome you to a four hour letterpress workshop hosted by Jim Sherraden, a Salina native and longtime letterpress enthusiast, residing in Nashville, Tennessee. Sherraden will bring multiple, odd shaped pieces of linoleum, with a 'pre drawn' series of circles' connecting each piece of linoleum. The attendee will then have one hour to pick a linoleum segment, and carve anything they want...at the end of the 'carving' time, all the linoleum pieces will be reassembled and hand inked (by attendees, of course), until everyone has something to take home.

SCAN THE QR  
CODE TO SEE THE  
FULL SCHEDULE  
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# Facility Reservations



## Salina Trails

Located throughout the city, Salina Trails is a system of 24 miles of dedicated trails for pedestrians and bikers. Some of these trails are existing, some are planned and some are proposed for the future. Currently there are 13 miles of completed or planned trails and 11 miles of proposed trails. The trails can be divided into four different types: levee trails, multi-use, the Smoky Hill River Trail and Park nature/walking trails. Plus one mountain bike trail.

A map of all the trails can be accessed on the Parks and Recreation web site, visit [www.salinaparks.com](http://www.salinaparks.com)



The Parks & Recreation Department has two neighborhood centers and two buildings in the parks available for use for civic organizations, family reunions, club meetings, and receptions. Reservations may be made one week before or up to one year in advance. Rental Fee is due at time of reservation. All potential users of all facilities are required to fill out a permit application to reserve these facilities. For information, view availability and to download form, visit [www.salinaparks.com](http://www.salinaparks.com).

Please stop by Salina Parks and Recreation to reserve these facilities. Call 785-309-5765 for more information.

\*Rental charges subject to change

For persons wishing to cancel their facility reservation will need to notify the Salina Parks and Recreation office at least 2 weeks prior to the reservation to receive a full refund of the rental fee. If canceled within 2 weeks of the event only 50% of the reservation fee will be refunded. No refund will be offered due to failure to notify Salina Parks and Recreation or non-use of facility.

\$22.00 per hour - \$100 cash key deposit

**Carver Center** - 315 N. Second  
(occupancy 82)

**Friendship Center** - 746 Commanche  
(occupancy 133)

\$15.00 per hour - \$100 cash key deposit

**Indian Rock Lodge** - Indian Rock Park  
(occupancy 60)

**Kiva - Thomas Park**  
(occupancy 50)



# PARK SHELTERS

Need the use of a park shelter for your picnic or get together? Reservations may be made one week before or up to one year in advance. For information, view availability and to reserve online, visit [www.salinaparks.com](http://www.salinaparks.com). Now taking online reservations for Park Shelters!



Call 785-309-5765 for more information or visit our website and fill out the [facility rental form](#) to bring into the office.

## Reservable Park Shelters

\$15.00/Hour

2 Hour Minimum

Fill Out the Online Reservation Form or bring it into the office

### Gazebos & Stage

The Parks & Recreation Department has two gazebos available for your use at no charge: One small gazebo in the Oakdale Park Formal Gardens and one small gazebo in Sunset Park. The large gazebo in Jerry Ivey Park can be reserved for a minimal charge. The Eric Stein Stage at Oakdale Park can also be reserved. Potential users of the Eric Stein Stage and the Jerry Ivey Gazebo are required to fill out a facility request form to reserve these facilities. Contact Salina Parks and Recreation for more information.

### Park Restrooms

Seasonal restroom facilities are available at community parks and larger neighborhood parks. Restrooms are open early April until late October. Year-round heated restrooms are available in Oakdale Park, Jerry Ivey Park, Bill Burke Park, and Berkley Family Recreation Area.

### Spray Grounds

There are water playgrounds at two different park sites. Located in Centennial and Hawthorne Parks, the spray grounds have both in-ground and above-ground interactive features, built-in seating, and shade structures. These facilities will be open daily throughout warm weather months of May thru September, weather permitting.



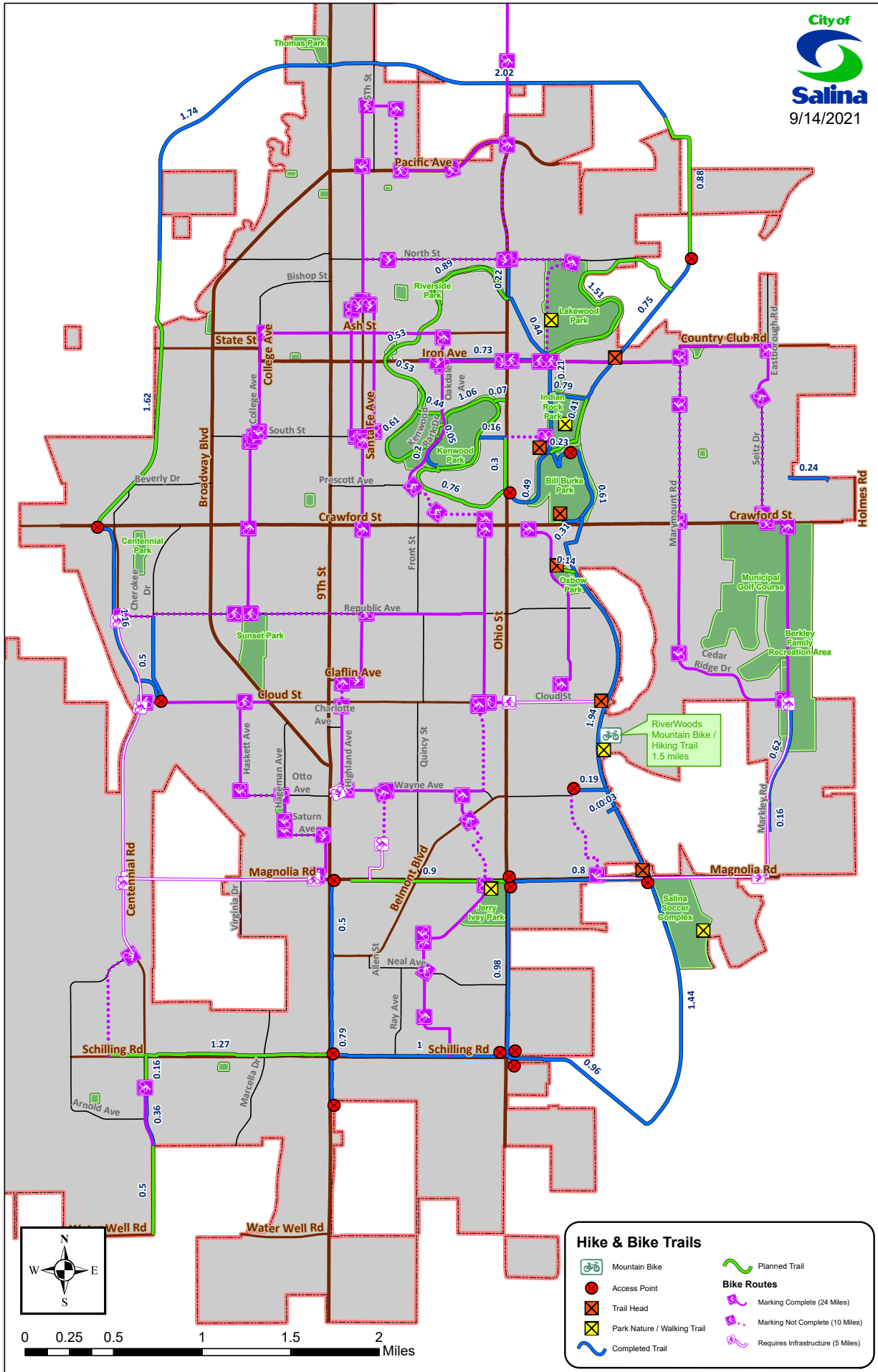
| Reservations Accepted |             |                |                  |        |
|-----------------------|-------------|----------------|------------------|--------|
| Shelter Location      | # of Tables | Size of Tables | Approx. Capacity | Hours  |
| Bill Burke #1 (South) | 12          | 6'             | 96-120           | 5a-11p |
| Bill Burke #2 (North) | 12          | 6'             | 96-120           | 5a-11p |
| Centennial #1 (North) | 4           | 6'             | 32-40            | 5a-12a |
| Centennial #2 (South) | 3           | 6'             | 24-30            | 5a-12a |
| BFRA #1 (North)       | 6           | 6'             | 48-60            | 5a-12a |
| BFRA #2 (South)       | 6           | 6'             | 48-60            | 5a-12a |
| Indian Rock (North)   | 4           | 6'             | 32-40            | 5a-12a |
| Jerry Ivey #1 (North) | 15          | 6'             | 120-150          | 5a-12a |
| Jerry Ivey #2         | 12          | 6'             | 60-80            | 5a-12a |
| Kenwood #1 (By Train) | 10          | 8'             | 100-120          | 5a-12a |
| Kenwood #2 (North)    | 8           | 6'             | 64-80            | 5a-12a |
| Lakewood              | 4           | 16'            | 60-70            | 5a-12a |
| Oakdale #1 (South)    | 10          | 6'             | 80-100           | 5a-12a |
| Oakdale #2 (North)    | 5           | 6'             | 40-50            | 5a-12a |
| Oxbow                 | 6           | 6'             | 48-72            | 5a-12a |
| Soccer Complex        | 10          | 6'             | 80-100           | 5a-12a |
| Sunset #1 (North)     | 10          | 8'             | 100-120          | 5a-11p |
| Sunset #2             | 5           | 8'             | 50-60            | 5a-11p |
| Thomas #2             | 8           | 6'             | 64-80            | 5a-12a |

| First Come, First Serve<br>(No Reservations) |             |                |                  |        |
|--|-------------|----------------|------------------|--------|
| Shelter Location                             | # of Tables | Size of Tables | Approx. Capacity | Hours  |
| Steve Hawley                                 | 3           | 6'             | 24-30            | 5a-12a |
| Hawthorne                                    | 4           | 6'             | 32-40            | 5a-12a |
| Oakdale #3 (By Statue)                       | 1           | 6'             | 8-12             | 5a-12a |
| Pacific                                      | 1           | 6'             | 8-12             | 5a-12a |
| Phillips                                     | 3           | 6'             | 24-30            | 5a-12a |
| Woodland                                     | 1           | 6'             | 8-12             | 5a-12a |

# Parks & Facility Guide

|  | Aquatic Park | Basketball Court | Ball Diamonds - Lighted | Ball Diamonds - Unlighted | Biking/Jogging Path | Botanical Garden | Community Garden | Community Theater | Concession | Dog Park | Dump Station | Electricity | Fishing | Disc Golf | Golf Course | Gazebo | Grills | Horseshoe Pits | Nature Center | Nature Trail/Area | Neighborhood Center | Performing Stage | Pickleball Court | Picnic Shelter | Playground | Restrooms | Reserve Shelter | Sand Volleyball | Skateboard Area | Sledding Hill | Soccer Field | Splash Pads | Tennis Court |    |  |  |  |
|--|--------------|------------------|-------------------------|---------------------------|---------------------|------------------|------------------|-------------------|------------|----------|--------------|-------------|---------|-----------|-------------|--------|--------|----------------|---------------|-------------------|---------------------|------------------|------------------|----------------|------------|-----------|-----------------|-----------------|-----------------|---------------|--------------|-------------|--------------|----|--|--|--|
| Barkley Park<br>1801 Markley Rd                              |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Bill Burke Park<br>1501 E. Crawford                          |              |                  | 7                       | 1                         |                     |                  |                  |                   |            |          |              |             | *       |           |             |        |        |                |               |                   |                     |                  |                  | 2              | *          | *         | 2               |                 |                 |               | 5            |             |              |    |  |  |  |
| Centennial Park<br>(Friendship Center)<br>746 Commanche      |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            | *         | 1               |                 |                 |               |              |             |              |    |  |  |  |
| Country Club Park<br>5 Crestview                             |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Berkley Family Rec. Area<br>841 Markley                      |              |                  | 6                       | 2                         |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 2              | *          | *         | 2               |                 |                 |               |              |             |              |    |  |  |  |
| Founders Park<br>303 E. Iron                                 |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Hawthorne Park<br>715 N. 9th                                 |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              | *          |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Indian Rock Park<br>(Indian Rock Lodge)<br>1500 Gypsum       |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 2              |            |           | 1               |                 |                 |               |              |             |              |    |  |  |  |
| Jerry Ivey Park<br>2465 Edward                               |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 6              | *          | *         | 2               |                 |                 |               |              |             |              | 4  |  |  |  |
| Kennedy Park<br>700 Jupiter                                  |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              | *          |           |                 |                 |                 |               | 1            |             |              |    |  |  |  |
| Kenwood Park<br>821 Kenwood Drive                            |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 2              | *          |           | 2               |                 |                 |               |              |             |              | 12 |  |  |  |
| Lakewood Park<br>1323 E. Iron                                |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             | *       |           |             |        |        |                |               |                   |                     |                  |                  | 13             | *          | *         | 1               |                 |                 |               |              |             |              |    |  |  |  |
| Lum Felton Park<br>1302 W. Ash                               |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Meadowlark Park<br>(Jerry Baxa Outdoor Lab)<br>443 Beechwood |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Municipal Golf Course<br>2500 E. Crawford                    |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Oakdale Park<br>730 Oakdale Drive                            |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 4              | *          | *         | 3               |                 |                 |               |              |             |              |    |  |  |  |
| Oxbow Park<br>901 Faith Drive                                |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            | *         | 1               |                 |                 |               | 1            |             |              |    |  |  |  |
| Pacific Park<br>701 W. Pacific                               |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Parker Park<br>(Carver Center)<br>315 N. 2nd                 |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            | *         |                 |                 |                 |               |              |             |              |    |  |  |  |
| Phillips Park<br>610 W. Iron                                 |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Riverside Park<br>351 N. Oakdale Ave.                        |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Riverwoods Nature Area                                       |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Magnolia Soccer Complex<br>2100 E. Magnolia                  |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              | *          | *         | 1               |                 |                 |               |              | 7           |              |    |  |  |  |
| Salina Fieldhouse<br>140 N. Fifth                            |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  |                |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Schilling Park<br>1005 W. Schilling Rd                       |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              | *          |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Steve Hawley Park<br>500 Charles                             |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              | *          |           |                 |                 |                 |               |              |             |              |    |  |  |  |
| Sunset Park<br>700 W. Sunset Drive                           |              |                  |                         | 3                         |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 4              |            |           | 2               |                 |                 |               |              |             |              |    |  |  |  |
| Thomas Park<br>1525 N. 9th                                   |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 3              |            | *         | 1               |                 |                 |               |              |             |              |    |  |  |  |
| Woodland Park<br>800 N. 4th                                  |              |                  |                         |                           |                     |                  |                  |                   |            |          |              |             |         |           |             |        |        |                |               |                   |                     |                  |                  | 1              |            |           |                 |                 |                 |               |              |             |              |    |  |  |  |

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