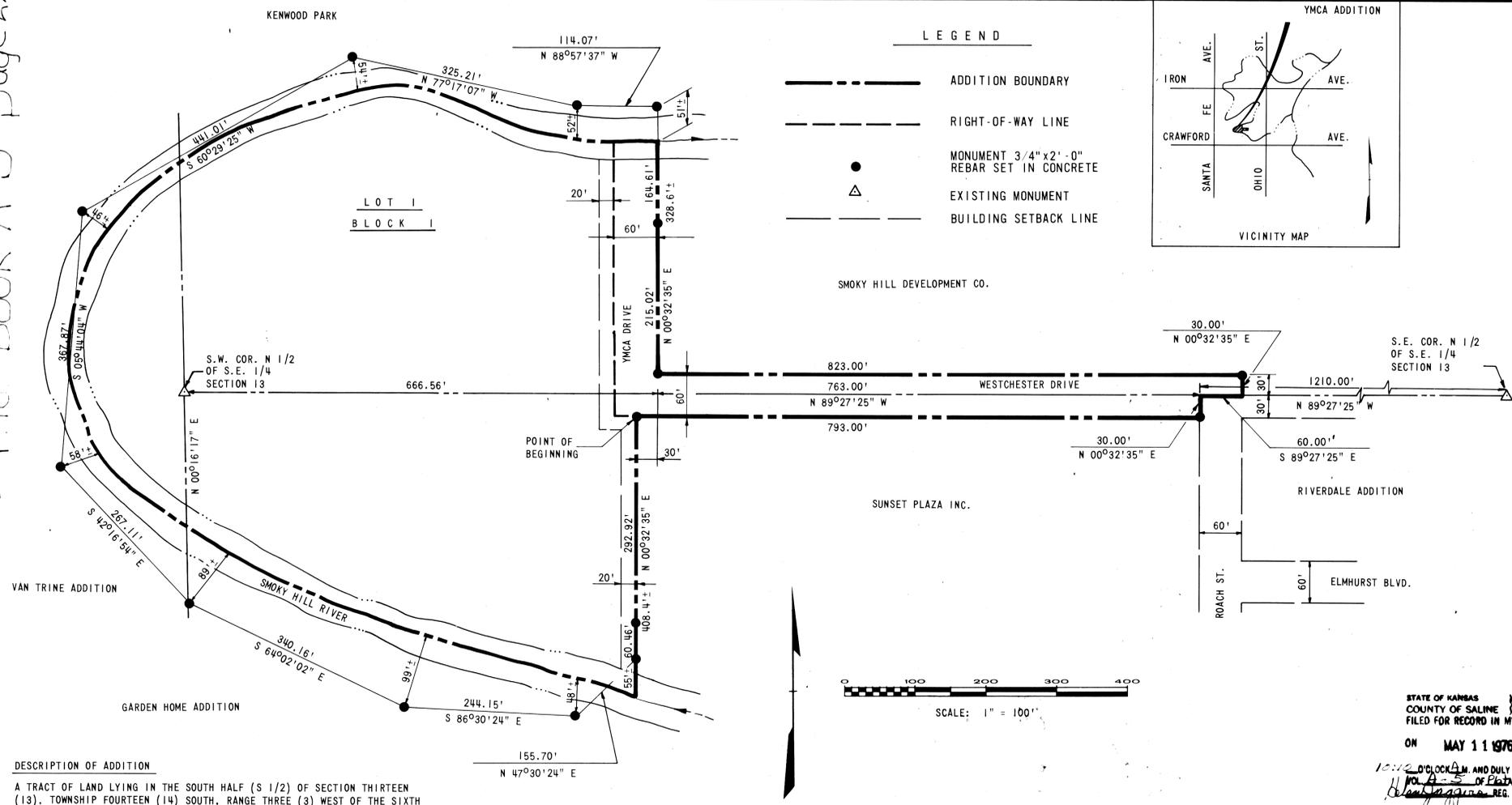


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LEGEND

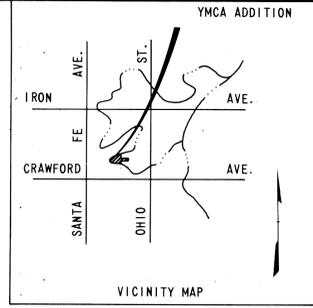
--- ADDITION BOUNDARY

- - - RIGHT-OF-WAY LINE

● MONUMENT 3/4"x2'-0" REBAR SET IN CONCRETE

△ EXISTING MONUMENT

- - - BUILDING SETBACK LINE



DESCRIPTION OF ADDITION

A TRACT OF LAND LYING IN THE SOUTH HALF (S 1/2) OF SECTION THIRTEEN (13), TOWNSHIP FOURTEEN (14) SOUTH, RANGE THREE (3) WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN SALINE COUNTY, KANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION THIRTEEN (13); THENCE SOUTHEASTERLY ON AN ASSUMED BEARING OF SOUTH 89°27'25" EAST ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION, A DISTANCE OF SIX HUNDRED THIRTY-SIX AND FIFTY-SIX HUNDREDTHS (636.56) FEET; THENCE SOUTHWESTERLY ON A BEARING OF SOUTH 00°32'35" WEST A DISTANCE OF THIRTY (30.00) FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF WESTCHESTER DRIVE; THENCE SOUTHEASTERLY ON A BEARING OF SOUTH 89°27'25" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF SEVEN HUNDRED NINETY-THREE (793.00) FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ROACH STREET; THENCE NORTHEASTERLY ON A BEARING OF NORTH 00°32'35" EAST A DISTANCE OF THIRTY (30.00) FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION; THENCE SOUTHEASTERLY ON A BEARING OF SOUTH 89°27'25" EAST ALONG SAID SOUTH LINE A DISTANCE OF SIXTY (60.00) FEET; THENCE NORTHEASTERLY ON A BEARING OF NORTH 00°32'35" EAST A DISTANCE OF THIRTY (30.00) FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF WESTCHESTER DRIVE; THENCE NORTHWESTERLY ON A BEARING OF NORTH 89°27'25" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF EIGHT HUNDRED TWENTY-THREE (823.00) FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE YMCA DRIVE; THENCE NORTHEASTERLY ON A BEARING OF NORTH 00°32'35" EAST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF THREE HUNDRED TWENTY-EIGHT AND SIX TENTHS (328.6) FEET MORE OR LESS TO THE CENTER OF THE CHANNEL OF THE SMOKY HILL RIVER; THENCE FOLLOWING THE MEANDERING CENTERLINE OF SAID RIVER UPSTREAM A DISTANCE OF TWO THOUSAND TWENTY-FIVE (2,025) FEET, MORE OR LESS, TO A POINT, SAID POINT BEING A DISTANCE OF FOUR HUNDRED EIGHT AND FOUR TENTHS (408.4) FEET MORE OR LESS, ON A BEARING OF SOUTH 00°32'35" WEST FROM THE POINT OF BEGINNING; THENCE NORTHEASTERLY ON A BEARING OF NORTH 00°32'35" EAST ALONG THE EAST ADDITION LINE A DISTANCE OF FOUR HUNDRED EIGHT AND FOUR TENTHS (408.4) FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING THIRTEEN AND FORTY HUNDREDTHS (13.40) ACRES.

SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
COUNTY OF SALINE) SS

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF KANSAS, WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING; THAT THE HERETOFORE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY ME, OR UNDER MY SUPERVISION; THAT ALL SUBDIVISION REGULATIONS OF THE CITY OF SALINA, KANSAS, HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT; AND THAT ALL OF THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS 12th DAY OF APRIL, A.D., 1976.

Richard S. Worrel
RICHARD S. WORREL
KS. #5209

CERTIFICATE OF THE COUNTY COMMISSIONERS

STATE OF KANSAS)
COUNTY OF SALINE) SS

APPROVED THIS 13th DAY OF April A.D., 1976.

BOARD OF COUNTY COMMISSIONERS OF SALINE COUNTY, KANSAS

James S. Martin
CHAIRMAN

ATTEST: *R. L. Amstutz*
COUNTY CLERK

OWNER'S CERTIFICATE

STATE OF KANSAS)
COUNTY OF SALINE) SS

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE OWNERS OF THE LAND DESCRIBED IN THE PLAT, AND THAT THEY HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

ALL STREETS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. AN EASEMENT OR LICENSE TO THE PUBLIC TO LOCATE, CONSTRUCT AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, CONDUITS, WATER, GAS AND SEWER PIPES OR REQUIRED DRAINAGE CHANNELS OR STRUCTURES UPON THE AREAS MARKED FOR EASEMENTS ON THIS PLAT IS HEREBY GRANTED.

GIVEN UNDER OUR HANDS AT SALINA, KANSAS, THIS 12th DAY OF April A.D., 1976.

THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF SALINA, KANSAS

BY *W. Dean Owens*
W. DEAN OWENS, PRESIDENT

SMOKY HILL DEVELOPMENT COMPANY

BY *Nathan B. Butcher*
NATHAN B. BUTCHER

SUNSET PLAZA, INC.
A KANSAS CORPORATION

BY *Frank Busboom*
FRANK BUSBOOM, PRESIDENT

THE YMCA ADDITION TO SALINA, KANSAS

SUBDIVIDER: THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF SALINA, KANSAS
315 WEST IRON AVENUE
SALINA, KANSAS 67401

PREPARED BY: WILSON & COMPANY ENGINEERS & ARCHITECTS
631 EAST CRAWFORD
SALINA, KANSAS 67401

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF SALINE) SS

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS 13th DAY OF April A.D., 1976.

R. L. Amstutz
COUNTY CLERK

William
CITY CLERK

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS)
COUNTY OF SALINE) SS

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS 13th DAY OF April A.D., 1976.

R. L. Amstutz
COUNTY CLERK

William
CITY CLERK

SALINA CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
CITY OF SALINA) SS

APPROVED THIS 4th DAY OF May A.D., 1976.

SALINA CITY PLANNING COMMISSION
SALINA, KANSAS

Alvin
CHAIRMAN

ATTEST: *Karl J. Rulby*
SECRETARY

CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS)
CITY OF SALINA) SS

APPROVED THIS 12th DAY OF May A.D., 1976.

BOARD OF CITY COMMISSIONERS OF THE CITY OF SALINA, KANSAS

Karl J. Rulby
CITY CLERK

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF SALINE) SS

I, *Evelyn Belt*, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT *W. Dean Owens*, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OFFICER OF THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF SALINA, KANSAS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE PLAT AS HIS OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12th DAY OF April A.D., 1976.

MY COMMISSION EXPIRES 7-19-77

Evelyn Belt
NOTARY PUBLIC

STATE OF KANSAS)
COUNTY OF SALINE) SS

I, *Evelyn Belt*, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT *Nathan B. Butcher*, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS AN OWNER OF THE SMOKY HILL DEVELOPMENT COMPANY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE PLAT AS HIS OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12th DAY OF April A.D., 1976.

MY COMMISSION EXPIRES 7-19-77

Evelyn Belt
NOTARY PUBLIC

STATE OF KANSAS)
COUNTY OF SALINE) SS

I, *Frank Nye*, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT *Frank Busboom* AND *Dean Owens*, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OFFICERS OF THE SUNSET PLAZA, INC., APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12th DAY OF April A.D., 1976.

MY COMMISSION EXPIRES

Frank Nye
NOTARY PUBLIC

