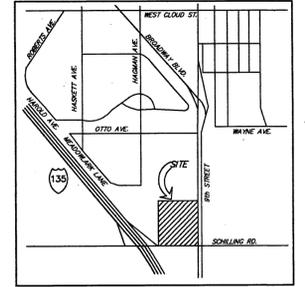
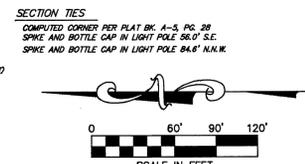


**CURVE DATA TABLE**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
A	265.28'	319.53'	182.37'	300.56'	S34°07'45"W	69°00'48"
B	50.00'	136.50'	239.56'	97.89'	S78°19'03"E	156°25'19"



**CORPORATE OWNER'S CERTIFICATE**  
 STATE OF ARKANSAS }  
 COUNTY OF BENTON }

This is to certify that the undersigned Proprietor, Wal-Mart Properties, Inc., owns the land described in the plat and has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All streets as shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the areas marked for easements on this plat is hereby granted.

Given under my hand at Bentonville, Arkansas, this 11th day of August, A.D. 1998

*Karen L. Roberts*  
 Wal-Mart Properties, Inc.  
 Assistant Vice-President  
 Assistant Secretary

**NOTARY CERTIFICATE**  
 STATE OF ARKANSAS }  
 COUNTY OF BENTON }

I, Karen S. Wall, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Karen L. Roberts, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged that he (they) signed and delivered the plat as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of August, A.D. 1998

*Karen S. Wall*  
 Notary Public

**ABSTRACTOR'S CERTIFICATE**  
 STATE OF KANSAS }  
 COUNTY OF SALINE }

The undersigned, being a duly licensed and bonded abstractor or an authorized representative thereof, hereby certifies that the above is the legal owner(s) of the property shown on this plat.

Dated this 12th day of August, A.D. 1998

*Robert S. Inackorad*  
 Abstractor

**CORPORATE OWNER'S CERTIFICATE**  
 STATE OF KANSAS }  
 COUNTY OF SALINE }

This is to certify that the undersigned Proprietor, First Bank Kansas, owns the land described in the plat and has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All streets as shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the areas marked for easements on this plat is hereby granted.

Given under my hand at Salina, Kansas, this 12th day of August, A.D. 1998

*Lloyd A. Davidson*  
 First Bank Kansas  
 President  
 Steve Michel, Secretary

**NOTARY CERTIFICATE**  
 STATE OF KANSAS }  
 COUNTY OF SALINE }

I, Karen S. Wall, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Lloyd A. Davidson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged that he (they) signed and delivered the plat as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of August, A.D. 1998

*Karen S. Wall*  
 Notary Public

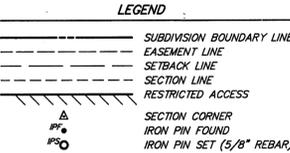
**ABSTRACTOR'S CERTIFICATE**  
 STATE OF KANSAS }  
 COUNTY OF SALINE }

The undersigned, being a duly licensed and bonded abstractor or an authorized representative thereof, hereby certifies that the above is the legal owner(s) of the property shown on this plat.

Dated this 12th day of August, A.D. 1998

*Robert S. Inackorad*  
 Abstractor

**LEGAL DESCRIPTION:**  
 A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 14 SOUTH, RANGE 3 WEST OF THE 8TH PRINCIPAL MERIDIAN IN SALINE COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF SOUTHWEST 1/4, SECTION 35, TOWNSHIP 14 SOUTH, RANGE 3 WEST; THENCE S89°53'27"W FOR 72.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF 9TH STREET, SAID POINT ALSO BEING THE NORTHEAST CORNER OF FIRST BANK ADDITION, PLAT BK. A-9, PG. 30; THENCE S00°18'39"E FOR 1250.54 FEET ALONG SAID WEST RIGHT-OF-WAY; THENCE S89°51'49"W FOR 615.43 FEET TO THE EAST RIGHT-OF-WAY OF INTERSTATE HIGHWAY NO. 135; THENCE N20°44'08"W FOR 720.74 FEET ALONG SAID RIGHT-OF-WAY; THENCE N00°08'16"W FOR 325.59 FEET ALONG SAID RIGHT-OF-WAY; THENCE S89°51'05"W FOR 40.13 FEET ALONG SAID RIGHT-OF-WAY; THENCE N00°00'09"E FOR 250.77 FEET ALONG SAID RIGHT-OF-WAY TO THE NORTHWEST CORNER AND NORTH LINE OF FIRST BANK ADDITION, PLAT BK. A-9, PG. 30; THENCE N89°53'36"E FOR 904.54 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING CONTAINING 23.16 ACRES MORE OR LESS.



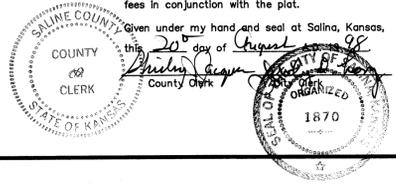
**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF SALINE }

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in conjunction with this plat.

Given under my hand and seal at Salina, Kansas, this 20th day of August, A.D. 1998

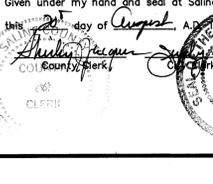


**CERTIFICATE AS TO SPECIAL ASSESSMENTS**

STATE OF KANSAS }  
 COUNTY OF SALINE }

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Salina, Kansas, this 20th day of August, A.D. 1998



**SALINA CITY PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF SALINE }

Approved this 21st day of July, A.D. 1998

*Ray Dumas*  
 Chairman  
 Secretary

**CERTIFICATE OF THE CITY COMMISSION**

STATE OF KANSAS }  
 COUNTY OF SALINE }

Approved this 17th day of August, A.D. 1998

*Peter J. Brumwell*  
 Mayor  
*Andy W. Long*  
 City Clerk

**SURVEYOR'S CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF SALINE }

I, the undersigned, do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all Subdivision Regulations of the City of Salina, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at Bentonville, Arkansas, this 11th day of August, A.D. 1998

*James J. Temple*  
 Surveyor



8-11-98	REV. PLAT PER CITY COMMENTS	
8-10-98	REV. EASEMENTS PER CITY COMMENTS	
7-16-98	REVISED EASEMENT PER ENGINEER	
NO.	DATE	DESCRIPTION
REVISIONS		
1" = 60'	6-10-98	
	DATE	PLS DRW
<b>REPLAT OF THE WAL-MART SUBD. AND FIRST BANK ADDITION</b>		
<b>CEI ENGINEERING ASSOCIATES, INC</b>		
110 W. Central Ave. Bentonville, AR 72712	(501) 273-9472 FAX (501) 273-0844	JOB NO.: 13667 DWG NAME: 3667PLAT
<b>FINAL PLAT</b>	DATE 08-11-98 2:20 PM	SHEET NO. 1 OF 1
<b>SALINA, KANSAS</b>		