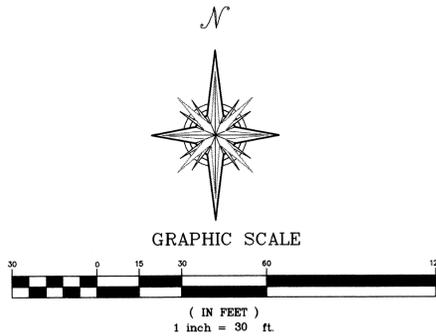
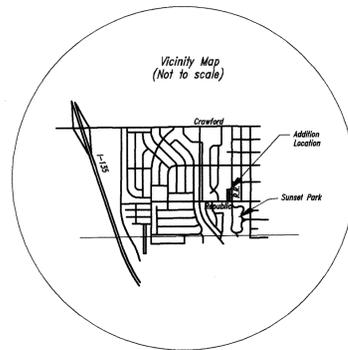
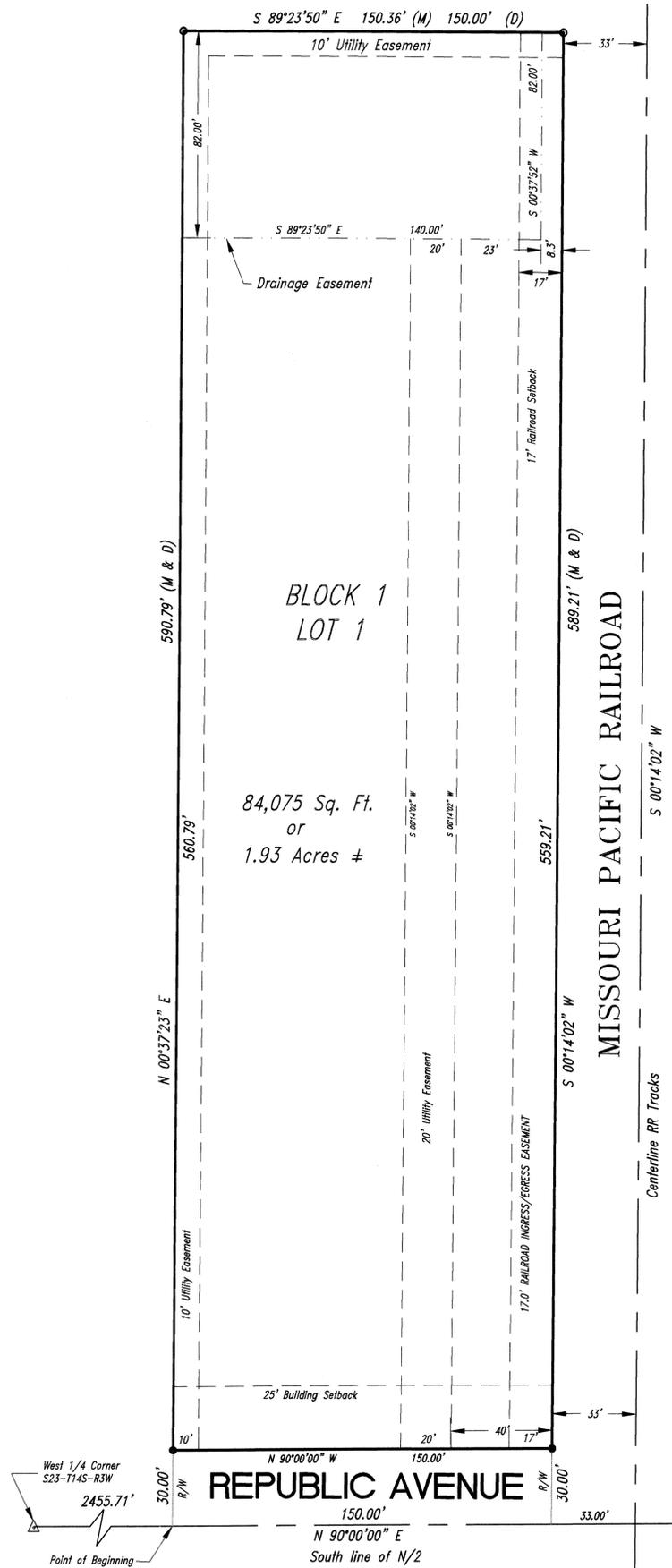


# FINAL PLAT OF TIMBERLINE ADDITION

A parcel of land in the North Half (N/2)  
of Section Twenty-three (23),  
Township 14 South, Range 3 West of the 6th P.M.,  
in the City of Salina, Saline County, Kansas



- LEGEND**
- Property Pin Found This Survey
  - 1/2" Rebar Set This Survey
  - (D) Deeded Distance
  - (M) Measured Distance

- Section Corner Ties:**
1. 56.44' SW Spike in North face Power Pole
  2. 41.60' W Spike in East face Power Pole
  3. 47.21' NE Spike in South face Power Pole
  4. 59.46' SW Top Adj. Nut on Fire Hydrant

**LEGAL DESCRIPTION**

A parcel of land situated in the North Half (N/2) of the Section Twenty-three (23), Township Fourteen (14) South, Range Three (3) West of the Sixth (6th) Principal Meridian in the City of Salina, Saline County, Kansas, more particularly described as follows:

Commencing at the west quarter corner of said Section 23, thence on an assumed bearing of North 90 degrees 00 minutes 00 seconds East, along the south line of said North Half, a distance of 2455.71 feet to the point of beginning, said point of beginning being 183.00' west of the centerline of the Pacific Railroad Company tracks; thence North 00 degrees 37 minutes 23 seconds East, a distance of 590.79 feet; thence South 89 degrees 23 minutes 50 seconds East, a distance of 150.36 feet, said point being 33.00 feet west of the centerline of said railroad tracks; thence South 00 degrees 14 minutes 02 seconds West, parallel with said railroad tracks, a distance of 589.21 feet, to a point on the south line of said North Half; thence North 90 degrees 00 minutes 00 seconds West, along the south line of said North Half, a distance of 150.00 feet to the point of beginning. Said tract contains 84,075 square feet, or 1.93 acres more or less.

**SURVEYOR'S CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

This is to certify that on this date, I made a survey of the premises described below and the results of said survey, to the best of my knowledge, belief, information and in my professional opinion, are true and correct.

*Udell A. Bodwell*  
Udell A. Bodwell L. S. #1062

**COUNTY REGISTER OF DEEDS CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

Plat of Timberline Addition was filed for record in my office this \_\_\_\_\_ day of \_\_\_\_\_, 1998 at \_\_\_\_\_ M. and duly recorded in volume \_\_\_\_\_ of \_\_\_\_\_ plats, at page \_\_\_\_\_.

Marilyn Weber

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in conjunction with the plat.

Given under my hand and seal at Salina, Kansas, this 5<sup>th</sup> day of July, A.D. 1998.  
*Shirley J. Jaeger* County Clerk  
*Judy D. Long* City Clerk

**CERTIFICATE AS TO SPECIAL ASSESSMENTS**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Salina, Kansas this 5<sup>th</sup> day of July, A.D. 1998.  
*Shirley J. Jaeger* County Clerk  
*Judy D. Long* City Clerk

**CORPORATE OWNER'S CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

This is to certify that the undersigned Proprietors, TIMBERLINE PROPERTY, INC., owns the land described in the plat and has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth and does thereby acknowledge and adopt the same under the style and title thereon indicated.

All streets as shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the areas marked for easements on this plat hereby granted.

TIMBERLINE PROPERTY, INC.

*Stanley C. Byquist* Stanley C. Byquist, President  
*Kelly R. Dunn* Kelly R. Dunn, Secretary

The undersigned, being a duly licensed and bonded abstractor or an authorized representative thereof, hereby certifies that the above are the legal owners of the property shown on this plat.

Dated this 30<sup>th</sup> day of July, A.D. 1998.

*Stanley C. Byquist*

**NOTARY CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

I, Kim Fisher, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Stanley C. Byquist, President of Timberline Property, Inc., and Kelly R. Dunn, Secretary of Timberline Property, Inc., as such owners appeared before me this day in person and acknowledged that they are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such owners appeared before me this day in person and acknowledged that they signed and delivered the plat as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22<sup>nd</sup> day of June, A.D. 1998.

*Kim Fisher*



**SALINA CITY PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

Approved this 2<sup>nd</sup> day of June, A.D. 1998.

SALINA CITY PLANNING COMMISSION  
SALINA, KANSAS

*Dan Moran* Chairman

ATTEST: *Ray Dulan* Secretary

**CERTIFICATE OF THE CITY COMMISSION**

STATE OF KANSAS )  
COUNTY OF SALINE ) ss

Approved this 22<sup>nd</sup> day of June, A.D. 1998.

BOARD OF CITY COMMISSIONERS OF THE  
CITY OF SALINA, KANSAS

*Peter J. Brummett* Chairman

ATTEST: *Judy D. Long* Secretary

ARROWSHOOT GEOMATICS Surveying and GIS Consultants  
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913-827-3708 FAX 913-827-1333  
Members: American Congress on Surveying and Mapping  
National Society of Professional Surveyors  
Kansas Society of Land Surveyors

ARROWSHOOT GEOMATICS  
PROJECT NO. 97-2020-031  
SHEET 1 OF 1  
Date: April 15, 1998