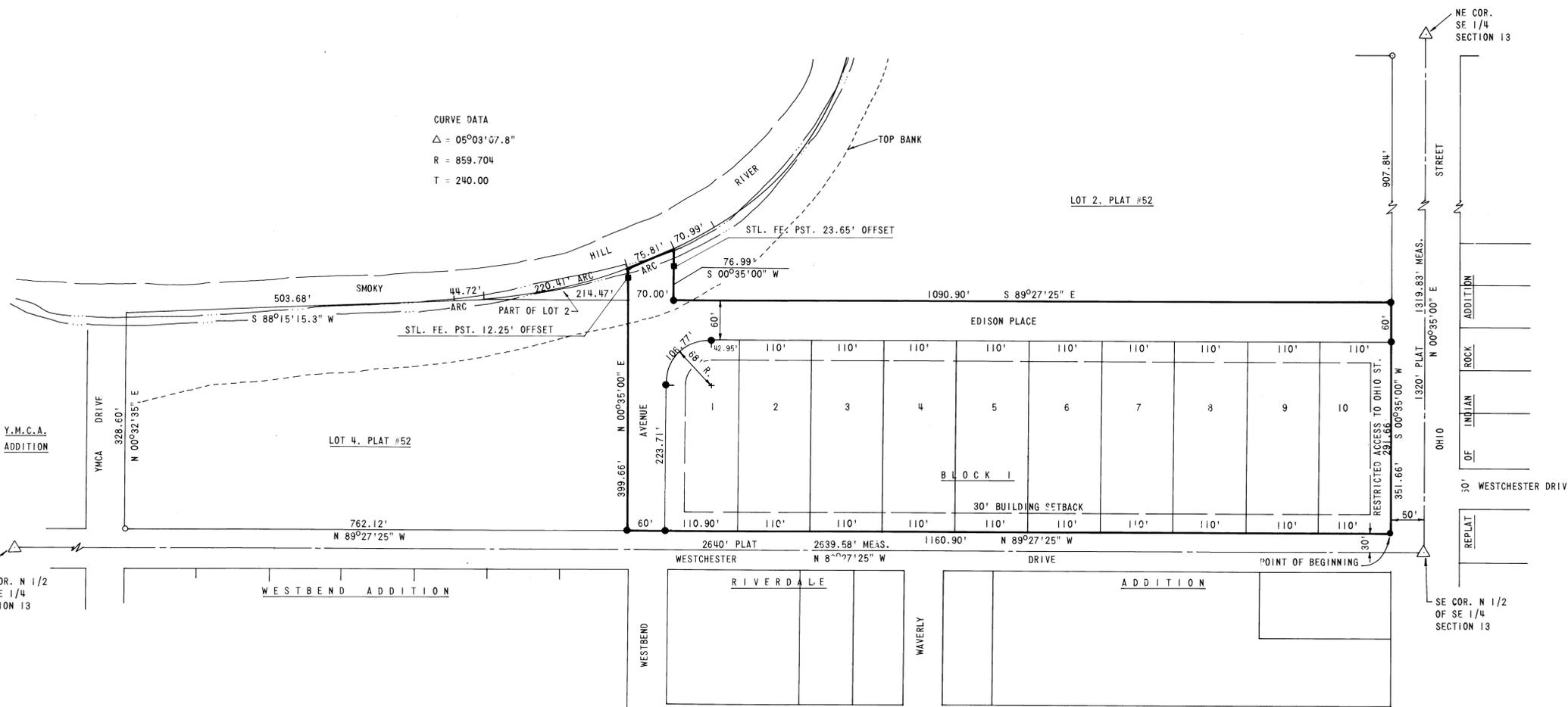


CURVE DATA
 $\Delta = 05^{\circ}03'07.8''$
 $R = 859.704$
 $T = 240.00$



OWNER'S CERTIFICATE

STATE OF KANSAS)
 COUNTY OF SALINE) SS

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND DESCRIBED IN THE PLAT, AND THAT HE HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

ALL STREETS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. AN EASEMENT OR LICENSE TO THE PUBLIC TO LOCATE, CONSTRUCT AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, CONDUITS, WATER, GAS AND SEWER PIPES OR REQUIRED DRAINAGE CHANNELS OR STRUCTURES UPON THE AREAS MARKED FOR EASEMENTS ON THIS PLAT IS HEREBY GRANTED.

GIVEN UNDER MY HAND AT SALINA, KANSAS, THIS 13 DAY OF FEBRUARY A.D., 1980.

BURWELL, BUTCHER & ROBERTS
 TENANTS IN COMMON

ATTEST: *[Signature]* BY *[Signature]*
 BY *[Signature]* BY *[Signature]*

NOTARY CERTIFICATE

STATE OF KANSAS)
 COUNTY OF SALINE) SS

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSONS, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____ A.D., 1980.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
 COUNTY OF SALINE) SS

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS 13 DAY OF FEBRUARY A.D., 1980.

[Signature] COUNTY CLERK *[Signature]* CITY CLERK

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS)
 COUNTY OF SALINE) SS

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS _____ DAY OF _____ A.D., 1980.

[Signature] COUNTY CLERK *[Signature]* CITY CLERK

CERTIFICATE OF THE COUNTY COMMISSIONERS

STATE OF KANSAS)
 COUNTY OF SALINE) SS

APPROVED THIS _____ DAY OF _____ A.D., 1980.

BOARD OF COUNTY COMMISSIONERS OF SALINE COUNTY, KANSAS

ATTEST: *[Signature]* CHAIRMAN

SALINA CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
 CITY OF SALINA) SS

APPROVED THIS 4 DAY OF March A.D., 1980.

SALINA CITY PLANNING COMMISSION
 SALINA, KANSAS

ATTEST: *[Signature]* CHAIRMAN
[Signature] SECRETARY

CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS)
 CITY OF SALINE) SS

APPROVED THIS 7 DAY OF March A.D., 1980.

BOARD OF CITY COMMISSIONERS OF THE
 CITY OF SALINA, KANSAS

ATTEST: *[Signature]* CITY CLERK

SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
 COUNTY OF SALINE) SS

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF KANSAS, WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING; THAT THE HERETOFORE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY ME, OR UNDER MY SUPERVISION; THAT ALL SUBDIVISION REGULATIONS OF THE CITY OF SALINA, KANSAS, HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT; AND THAT ALL OF THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS THIS 13 DAY OF FEBRUARY A.D., 1980.

JAMES R. DREESE
 L.S. #434

**REPLAT OF LOT 3
 THE EAST 70 FEET OF LOT 4
 AND PART OF LOT 2
 OF SURVEYOR'S PLAT NO. 52**

SUBDIVIDER: BURWELL, BUTCHER & ROBERTS TENANTS IN COMMON BOX 1648 SALINA, KANSAS 67401
 PREPARED BY: WILSON & COMPANY, ENGINEERS & ARCHITECTS BOX 1648 SALINA, KANSAS 67401 DATE: JANUARY 1980

DESCRIPTION OF TRACT

A TRACT OF LAND LYING IN THE NORTH ONE HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THIRTEEN (13), TOWNSHIP FOURTEEN (14) SOUTH, RANGE THREE (3) WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID TRACT BEING A REPLAT OF LOT THREE (3), THE EAST SEVENTY (70) FEET OF LOT FOUR (4) AND A PART OF LOT TWO (2) OF SURVEYOR'S PLAT NUMBER FIFTY-TWO (52) IN THE CITY OF SALINA, SALINE COUNTY, KANSAS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING FROM THE SOUTHEAST CORNER OF SAID NORTH ONE HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) THENCE NORTHEASTERLY ON AN ASSUMED BEARING OF NORTH 00°35'00" EAST ALONG THE EAST LINE OF SAID NORTH ONE HALF (N 1/2) A DISTANCE OF THIRTY (30.00) FEET; THENCE NORTH 89°27'25" WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTH ONE HALF (N 1/2) A DISTANCE OF FIFTY (50.00) FEET TO THE POINT OF BEGINNING; SAID POINT OF BEGINNING BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF OHIO STREET AND THE NORTH RIGHT-OF-WAY LINE OF WESTCHESTER DRIVE IN SAID CITY OF SALINA.

THENCE CONTINUING NORTH 89°27'25" WEST PARALLEL WITH AND THIRTY (30.00) FEET DISTANT FROM THE SOUTH LINE OF SAID NORTH ONE HALF A DISTANCE OF ELEVEN HUNDRED SIXTY AND NINETY HUNDRETHS (1160.90) FEET; THENCE NORTH 00°35'00" EAST PARALLEL WITH THE EAST LINE OF SAID NORTH ONE HALF (N 1/2) A DISTANCE OF THREE HUNDRED NINETY-NINE AND SIXTY-SIX HUNDRETHS (399.66) FEET TO A POINT ON THE SMOKY HILL RIVER CENTERLINE; THENCE NORTHEASTERLY ALONG SAID RIVER CENTERLINE ON A CURVE TO THE LEFT HAVING A RADIUS OF EIGHT HUNDRED FIFTY-NINE AND SEVENTY HUNDRETHS (859.70) FEET AN ARC DISTANCE OF SEVENTY-FIVE AND EIGHTY-ONE HUNDRETHS (75.81) FEET; THENCE SOUTH 00°35'00" WEST PARALLEL WITH THE EAST LINE OF SAID NORTH ONE HALF (N 1/2) A DISTANCE OF SEVEN-Y-SIX AND NINETY-NINE HUNDRETHS (76.99) FEET; THENCE SOUTH 89°27'25" EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTH ONE HALF (N 1/2) A DISTANCE OF TEN HUNDRED NINETY AND NINETY HUNDRETHS (1090.90) FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF OHIO STREET; THENCE SOUTH 00°35'00" WEST PARALLEL WITH AND FIFTY (50.00) FEET DISTANT FROM THE EAST LINE OF SAID NORTH ONE HALF (N 1/2) A DISTANCE OF THREE HUNDRED FIFTY-ONE AND SIXTY-SIX HUNDRETHS (351.66) FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING NINE AND FORTY-SEVEN HUNDRED AND FOURTEEN TEN THOUSANDTHS (09.4714) ACRES.