

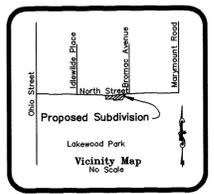
# Final Plat PLUM ORCHARD ADDITION

To The City of Salina, Kansas  
 A tract of land in the Southeast Quarter of Section 7, Township 14 South, Range 2  
 West of the Sixth Principal Meridian  
 also a part of Tract 2, Thomas White Farm Subdivision,  
 in Saline County, Kansas

**Owner/Developer:**  
 Great Plains Rentals, Inc.  
 1525 East North Street  
 Salina, Kansas 67401  
 785-823-3276  
 Roy E. Applequist, President

**Surveyor:**  
 Arrowshoot Geomatics Inc.  
 Box 2387  
 Salina, Kansas 67401-2387  
 785-827-3708

**Engineer:**  
 Earles and Riggs, Engineers, Planners &  
 Landscape Architects  
 101 1/2 South Main  
 Lindsborg, Kansas 67456  
 785-227-3787



LEGEND	
⊙	Subdivision Corner set in concrete
△	Section Corner
●	Block Corner set this survey
—	Section Line
—	BFE Contour
—	Subdivision Boundary Line
—	Lot Line
—	Easement Line
—	Setback Line
○	Point of Intersection

**SURVEYOR'S CERTIFICATE**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

I, the undersigned, do hereby certify that I am a Licensed Land Surveyor in the State of Kansas, with experience and proficiency in Land Surveying; that the heretofore described property was surveyed and subdivided by me or under my supervision; that all Subdivision Regulations of the City of Salina, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge, information, belief and in my professional opinion.

*Arrows*  
 Arrowshoot Geomatics Inc., Corporate License Number LS-106  
 Udell A. Bodwell L.S., Kansas License Number 1062



**CORPORATE OWNER'S CERTIFICATE**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

This is to certify that the undersigned Proprietor, Great Plains Rentals Inc., a Kansas Corporation, owns the land described in the plat and has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All streets as shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the areas marked for easements on this plat are hereby granted.

Given under my hand at Salina, Kansas, this 18th day of March, A.D. 1999.

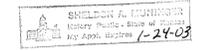
GREAT PLAINS RENTALS, INC., A Kansas Corporation  
*Roy E. Applequist*  
 Roy E. Applequist, President  
*Donice E. Applequist*  
 Donice E. Applequist, Secretary-Treasurer

**NOTARY CERTIFICATE**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

I, Sheldon A. Muninger, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Roy E. Applequist, President of Great Plains Rentals, Inc., and Donice E. Applequist, Secretary-Treasurer of Great Plains Rentals, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such owners appeared before me this day in person and acknowledged that they signed and delivered the plat as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18 day of March, A.D. 1999.

*Sheldon A. Muninger*



The undersigned, being a duly licensed and bonded abstractor or an authorized representative thereof, hereby certifies that the above are the legal owners of the property shown on this plat.

Dated this 18th day of March, A.D. 1999.

*Robert D. Frederick*

**REGISTER OF DEEDS CERTIFICATE**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

Plat of Plum Orchard Addition was filed for record in my office this \_\_\_\_\_ day of \_\_\_\_\_, 1999 at \_\_\_\_\_ M. and duly recorded in Volume \_\_\_\_\_ of Plats, at Page \_\_\_\_\_.

Register of Deeds

**Subdivision Legal Description**

A tract of land in the Southeast Quarter (SE/4) of Section Seven (7), Township Fourteen (14) South, Range Two (2) West of the Sixth Principal Meridian and which is a part of Tract Number Two (2) of the Thomas White Farm, in Saline County, Kansas, described as follows:

Commencing at the Northwest Corner of said Southeast Quarter (SE/4), thence easterly on an assumed bearing of North 90 degrees 00 minutes 00 seconds East along the north line of said Southeast Quarter (SE/4) a distance of Two and Fifty-six hundredths feet (2.56'); thence South 00 degrees 00 minutes 00 seconds East a distance of Sixty-seven and Ninety-nine hundredths feet (67.99') to the centerline of North Street, said point being the point of beginning;

- thence South 87 degrees 31 minutes 41 seconds East along said center line a distance of One Hundred Eighty-three and Forty-five hundredths feet (183.45');
- thence North 85 degrees 29 minutes 58 seconds East along said center line a distance of Five Hundred Twenty-six and Sixty-nine hundredths feet (526.69');
- thence South 04 degrees 30 minutes 02 seconds East a distance of Forty feet (40.00') to a point on the South Right-of-Way line of North Street;
- thence South 35 degrees 09 minutes 39 seconds West a distance of Two Hundred One and Three tenths feet (201.30');
- thence South 90 degrees 00 minutes 00 seconds West a distance of Three Hundred Twelve and Twelve hundredths feet (312.12');
- thence North 00 degrees 00 minutes 00 seconds East a distance of Twenty feet (20.00');
- thence South 90 degrees 00 minutes 00 seconds West a distance of Twenty feet (20.00');
- thence North 00 degrees 00 minutes 00 seconds East a distance of Ten and Eighty-three hundredths feet (10.83');
- thence South 90 degrees 00 minutes 00 seconds West a distance of One Hundred Eighty-three and Forty-four hundredths feet (183.44');
- thence South 00 degrees 00 minutes 00 seconds East a distance of Sixty-nine feet (69.00');
- thence South 90 degrees 00 minutes 00 seconds West a distance of Eighty feet (80.00');
- thence North 00 degrees 00 minutes 00 seconds East a distance of Two Hundred Nine and Two tenths feet (209.20') to the point of beginning.

The above described tract of land contains 115,077.40 square feet or 2.64 acres more or less.

The above described tract of land is subject to any easements or right-of-ways of record.

**CERTIFICATE OF THE CITY COMMISSION**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

Approved this 20th day of March, A.D. 1999.

**BOARD OF CITY COMMISSIONERS OF THE CITY OF SALINA, KANSAS**  
*John A. ...*  
 Mayor  
*Judy D. ...*  
 City Clerk

**SALINA CITY PLANNING COMMISSION**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

Approved this 2nd day of March, A.D. 1999.

**SALINA CITY PLANNING COMMISSION**  
 SALINA, KANSAS  
*Roy ...*  
 Chairman  
*Roy ...*  
 Secretary

**COUNTY CLERK AND CITY CLERK CERTIFICATE**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in conjunction with this plat.  
 Given under my hand and seal this 23rd day of March, A.D. 1999.

*Sheldon A. Muninger*  
 Notary Public  
*Judy D. ...*  
 City Clerk

**CERTIFICATE AS TO SPECIAL ASSESSMENTS**  
 STATE OF KANSAS )  
 ) ss  
 COUNTY OF SALINE )

I do hereby certify that there are no delinquent or unpaid current of forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal this 23rd day of March, A.D. 1999.

*Sheldon A. Muninger*  
 Notary Public  
*Judy D. ...*  
 City Clerk

- West Quarter Corner, Section 7, T14S, R2W**
1. Found Chiseled "X" in Center Intersection, North Street and Ohio Street.
  2. 91.0' NNE 40d Nail approximately 1' above ground in face of power pole.
  3. 86.2' SE 40d Nail approximately 1' above ground in face of power pole.
  4. 62.1' SW 40d Nail approximately 1' above ground in face of power pole.

- East Quarter Corner, Section 7, T14S, R2W**
1. Found Aluminum Cap
  2. 61.1' NE Spike and washer in power pole.
  3. 98.0' NW Spike in power pole.
  4. 58.6' NNW Step Spike in telephone riser post.

- Center Corner, Section 7, T14S, R2W**
1. Found 5/8" Bar 8" below surface.
  2. 9.6' East Edge of concrete driveway at 1703 East North Street.
  3. 71.6' SE NW Corner, Brick Mailbox at 1703 East North Street.
  4. 62.7' NE SW Corner of garage at 1703 East North Street.

**Arrowshoot Geomatics Inc.** Land Surveying and GIS Consultants  
 210 W. Woodland Avenue, Box 2387 Salina, KS 67402-2387  
 785-827-3708 FAX 785-827-3702 and arrowshoot.com  
 Members: American Congress On Surveying and Mapping  
 National Society of Professional Surveyors  
 Geographic and Land Information Systems  
 Kansas Society of Land Surveyors