

DESCRIPTION  
 Tract #1  
 A part of Lot 2, Surveyors Plat No. 34 to the City of Salina, Saline County, Kansas more particularly described as follows:

Beginning at a point on the south line of Lot 2 and the easterly right-of-way of Channel Road; Thence east along the south line of Lot 2 on an assumed bearing of N88° 40' 04" E, a distance of 1092.22 feet to a point 656.18 feet west of the east line of Lot 7 in Mount Barbara Park Addition to the City of Salina extended south; Thence N00° 00' E, 278.99 feet to a point on the south line of Lot 9 in Mount Barbara Park Addition; Thence S89° 10' 20" W, 190.43 feet; Thence S00° 20' E, 27.00 feet; Thence S89° 10' 20" W, 126.00 feet; Thence N00° 20' W, 27.00 feet; Thence S89° 10' 20" W, 376.27 feet; Thence S01° 19' 30" E, 245.02 feet to a point that is 40.00 feet north of the south line of said Lot 2; Thence S88° 40' 04" W parallel with the said south line, 380.30 feet to a point on the easterly right-of-way line of Channel Road; Thence S31° 23' 47" W, along the said easterly right-of-way, 47.55 feet back to the point of beginning

The above described tract of land contains 4.746 acres more or less.

Tract #2  
 Also, all that parcel of land situated in Section Eighteen, Township Fourteen South, Range Two West of the 6th Principal Meridian, Saline County, Kansas, bounded and described as follows: Commencing at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 18, Thence S88° 40' 04" W, 147.84 feet along the north line of said Southwest Quarter of the Northeast Quarter of said Section 18; Thence S01° 20' E, 33.0 feet; Thence N88° 40' 04" E, 147.84 feet along a line parallel with the north line of said Southwest Quarter of the Northeast Quarter of said Section 18; Thence N1° 20' W, 33.0 feet to the point-of-beginning.

The above described tract of land contains 4,879 Sq. Ft. or 0.112 acres more or less.

The above combined tracts contain 4.8579 acres more or less.

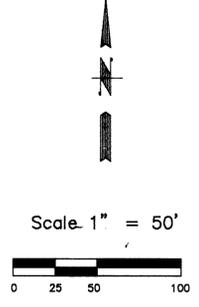
SURVEYOR'S CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SALINE )

I, the undersigned do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all Subdivision Regulations of the City of Salina, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at Salina, Kansas, this 19<sup>th</sup> day of December, A.D. 1993.

*Salina J. Terry*  
 SURVEYOR



- LEGEND
- 5/8" Iron Bar W/Plastic Cap
  - Subdivision Corner
  - U/E Utility Easement

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS )  
 COUNTY OF SALINE )

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Salina, Kansas, this 11<sup>th</sup> day of January, A.D. 1994.

*Shirley Jacques*  
 COUNTY CLERK

SALINA CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SALINE )

Approved this 21<sup>st</sup> day of Dec., A.D. 1993.

*Eric R. Hardman*  
 Chairman

ATTEST: *Roy Adams*  
 Secretary

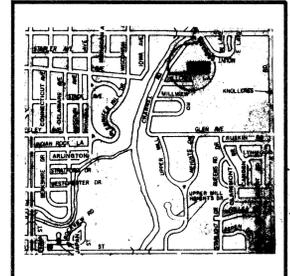
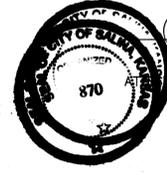
CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS )  
 COUNTY OF SALINE )

Approved this 3<sup>rd</sup> day of January, A.D. 1994.

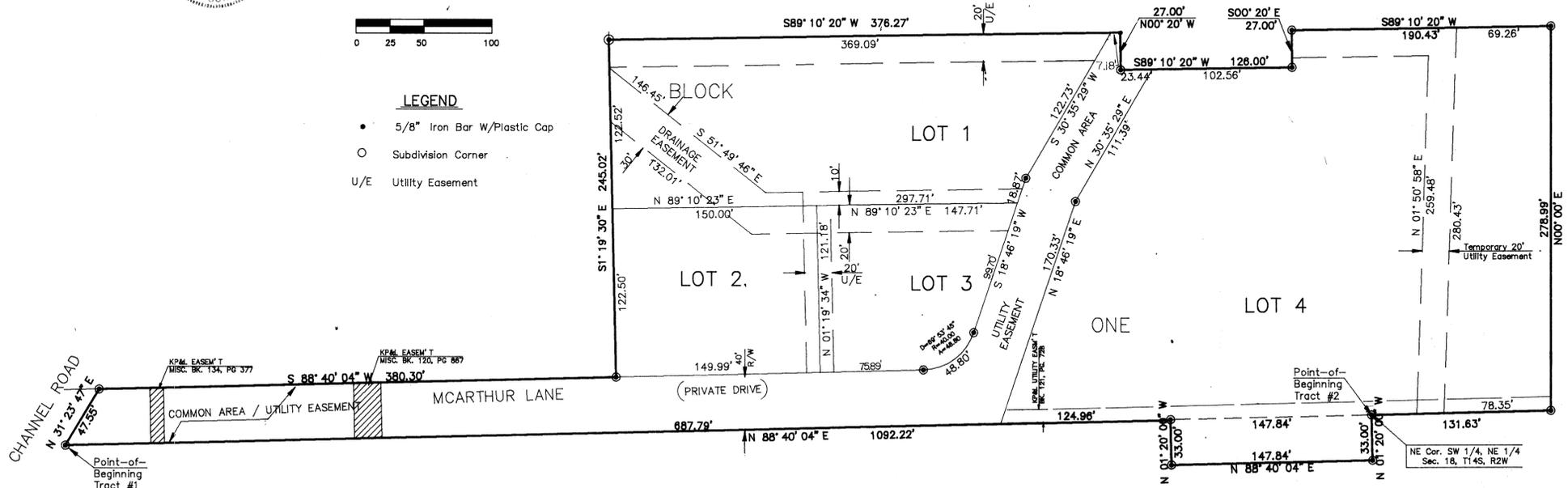
*Peter F. Brummett*  
 Mayor

*Stephanie Krug*  
 Acting Secretary



VICINITY MAP

- NOTES:
- FLOOD PLAIN: The proposed area is in Zone C of the Flood Insurance Rate Map. This is an area of minimal flooding.
  - A Temporary Utility Easement is hereby dedicated on Lot 4 for the existing public water line. If a replat or split of Lot 4 occurs, the owner of Lot 4 shall grant the City of Salina a 20 ft. permanent utility easement along the east property line of said Lot 4. At that time the City of Salina will relocate the existing water line from the temporary easement to the newly dedicated permanent easement at no cost to the owner of Lot 4. Upon completion of the water line relocation, the City Commission shall vacate the temporary utility easement and full use shall revert to the legal property owner.
  - All maintenance of the right-of-way and street surface shall be the responsibility of the abutting property owner or homeowner's association. No private street may be dedicated to or accepted by the City of Salina for public street purposes until it is brought into conformance with the minimum standards for public streets of the city.



OWNER'S CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SALINE )

This is to certify that the undersigned is the owner(s) of the land described in the plat, and that he has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All street rights-of-way as shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the area marked for easements on this plat is hereby granted.

Given under my hand at Salina, Kansas, this 3<sup>rd</sup> day of Jan., A.D. 1994.

Trustees under the Wilma Jean McArthur Trust No. 1 dated March 1, 1978.

NOTARY CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SALINE )

I, *John F. Lewis*, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Wilma Jean McArthur and Rex R. McArthur are personally known to me to be the same person whose name is subscribed to the foregoing instrument as such owner, appeared before me this day in person and acknowledged that she signed and delivered the plat as her own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3<sup>rd</sup> day of Jan., A.D. 1994.



ABSTRACTER'S CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SALINE )

The undersigned, being a duly licensed and bonded abstractor or authorized representative thereof, hereby certifies that the above is the legal owner(s) of record of the property shown on this plat.

Dated this 3<sup>rd</sup> day of Jan., A.D. 1994.

COUNTY CLERK & CITY CLERK CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF SALINE )

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received the fees in conjunction with the plat.

Given under my hand and seal at Salina, Kansas, this 11<sup>th</sup> day of January, A.D. 1994.

*Shirley Jacques* County Clerk  
*Stephanie Krug* Acting City Clerk

FINAL PLAT  
 of  
**McARTHUR PARK ADDITION**  
 CITY OF SALINA  
 SALINE COUNTY, KANSAS

**FORGY SURVEYING**  
 113 W. KEY AVE. (913) 827-9710 SALINA, KANSAS