

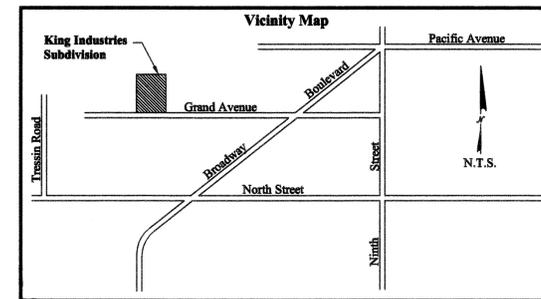
The Final Plat of King Industries Subdivision

A parcel of land in the Northwest Quarter, Section 11, Township 14 South, Range 3 West of the 6th Principal Meridian in Saline County, Kansas

State of Kansas)
County of Saline) SS

ABSTRACTOR'S CERTIFICATE
The undersigned, being duly licensed and bonded abstractor or an authorized representative thereof, hereby certifies that the above is the legal owner of the property shown on this plat. (Substance matters only)

Dated this 2nd day of April, 2002 A.D.
Not a lawyer take anything like this
L. C. Reynolds
Licensed Abstractor



CORPORATE OWNER'S CERTIFICATE

State of Kansas)
County of Saline) SS

This is to certify that the undersigned is the owner of King Industries Subdivision, and that he has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All streets shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct, and maintain or authorize the location, construction, and maintenance of conduit, water, gas, and sewer pipes or required drainage channels or structures upon the areas marked for easements on this plat are hereby granted.

Craig W. King
King Industries, Inc.
Craig W. King, President

NOTARY CERTIFICATE

State of Kansas)
County of Saline) SS

I, SUSAN SPEER, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Craig W. King, President of King Industries Incorporated, is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged that he (they) signed and delivered the plat as the free and voluntary act of said corporation for the purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of April, A.D., 2002.

Susan Speer
Notary



COUNTY SURVEYOR CERTIFICATE

State of Kansas)
County of Saline) SS

Reviewed in accordance with K.S.A. 58-2005 on this 27th day of June, A.D., 2002

Jim D. Faulk
County Surveyor

LEGAL DESCRIPTION

A parcel of land located in the Northwest Quarter of Section 11, Township 14 South, Range 3 West of 6th Principal Meridian in Saline County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Northwest Quarter; thence on an assumed bearing of S 89°40'42" E along the North line of said Northwest Quarter a distance of 1154.37 feet to the POINT OF BEGINNING of the parcel to be described;
- thence continuing S 89°40'42" E along said North line a distance of 500.00 feet;
- thence S 00°00'00" E a distance of 1316.43 feet to a point on the South line of the North Half of said Northwest Quarter;
- thence N 89°41'27" W along said South line a distance of 500.00 feet;
- thence N 00°00'00" E a distance of 1316.54 feet to a point on the North line of said Northwest Quarter, said point also being the POINT OF BEGINNING.
Said parcel contains 15.11 acres, more or less, and is subject to easements, reservations and restrictions of record.

SURVEYOR'S CERTIFICATE

State of Kansas)
County of Dickinson) SS

I, the undersigned, a Registered Land Surveyor in the State of Kansas, do hereby certify that the above plat and description were performed under my supervision and are in conformance with Kansas "Minimum Standards for Boundary Surveys." This Survey does not certify ownership or the existence or location of unplatted easements.
Date of Survey: September 14, 2001



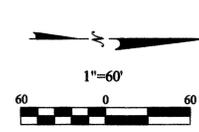
171

REGISTER OF DEEDS CERTIFICATE

State of Kansas)
County of Saline) SS

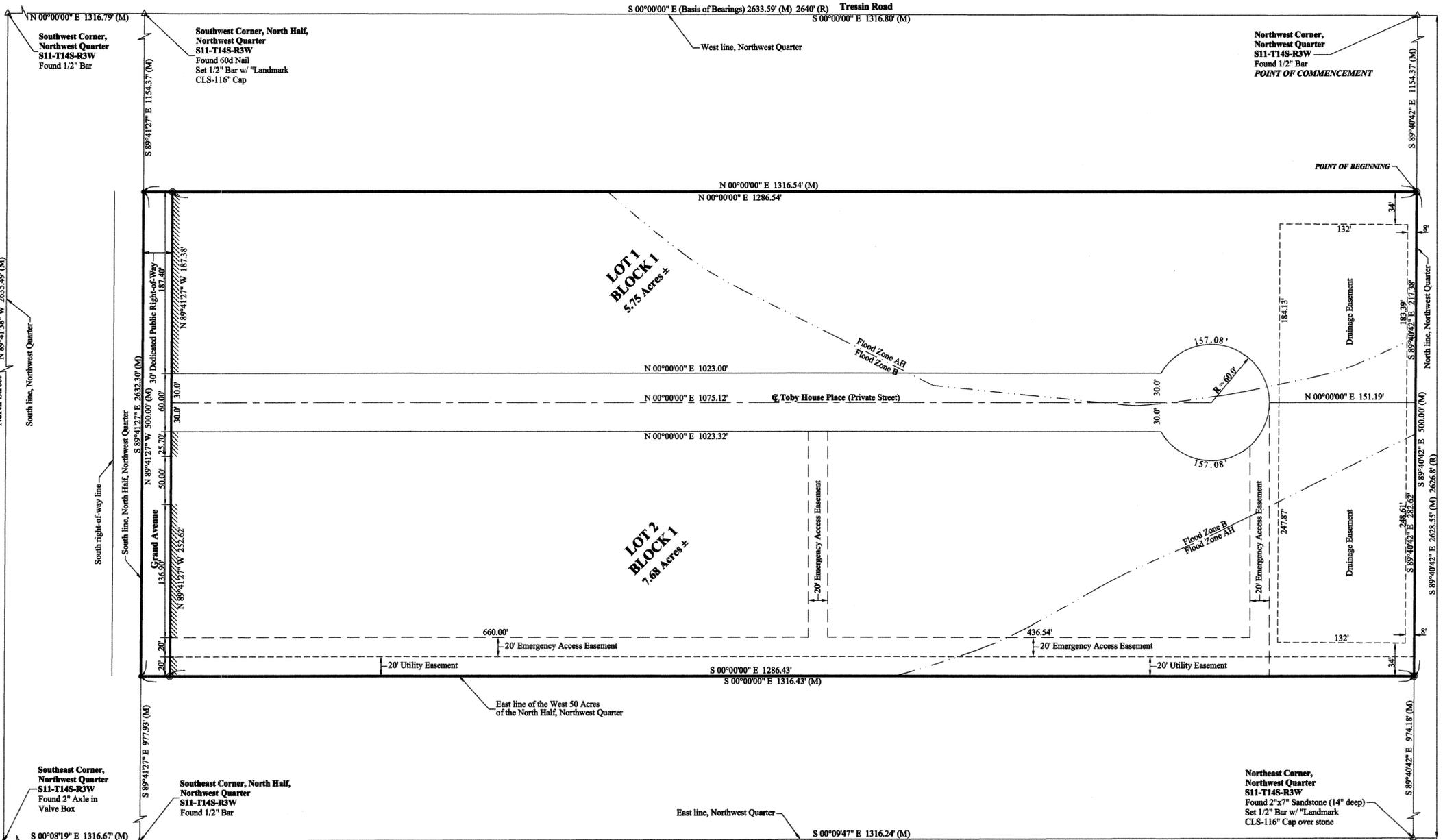
Final Plat of King Industries Subdivision to Saline County, Kansas, was filed in my office at _____ o'clock _____ M. and duly recorded in volume _____ of plats, at page _____.

Register of Deeds
Filing fee of _____ paid.



- Legend**
- Set 1/2" Rebar w/ "Landmark CLS-116" cap in concrete
 - Set 1/2" Rebar w/ "Landmark CLS-116" cap
 - △ Section Corner
 - M Measured Distance
 - R Recorded Distance (from GLO notes)
 - Flood Zone Boundary Line
 - Restricted Access

- NOTES:**
- 1) Basis of Bearings: Assumed S 00°00'00" E along the West line of the Northwest Quarter of S11-T14S-R3W.
 - 2) Monuments found have an unknown origin unless otherwise noted.
 - 3) Flood Statement: Property is in Zone B and Zone AH according to the Flood Insurance Rate Map for Saline County, Kansas. Community Panel Number 200316 0070 B, Effective Date: February 5, 1986.
 - 4) All adjoining land is unplatted unless otherwise noted.
 - 5) All maintenance of the right-of-way and street surface shall be the responsibility of the abutting property owner or owner's association. No private street may be dedicated to or accepted by Saline County or the City of Salina for public street purposes until it is brought into conformance with minimum standards for public streets of the city.



CERTIFICATE OF THE COUNTY PLANNING AND ZONING COMMISSION

State of Kansas)
County of Saline) SS

Approved this 3 day of June, A.D., 2002

BOARD OF COUNTY PLANNING AND ZONING COMMISSIONERS OF SALINE COUNTY, KANSAS.

Samuel Swanson
Chairman
Attest: *S. Nelson*
Secretary

CERTIFICATE OF THE COUNTY COMMISSION

State of Kansas)
County of Saline) SS

Approved this 15 day of May, A.D., 2002

BOARD OF COUNTY COMMISSIONERS OF SALINE COUNTY, KANSAS.

Craig Stephenson
Chairman
Attest: *Donald R. Merriman*
County Clerk

COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas)
County of Saline) SS

I do, hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in the plat.

I further certify that I have received all statutory fees in connection with the plat.

Given under my hand and seal at Salina, Kansas, this 26th day of June, A.D., 2002.

Ronald R. Merriman
County Clerk
Donald R. Merriman
City Clerk

CERTIFICATE OF SPECIAL ASSESSMENTS

State of Kansas)
County of Saline) SS

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in the plat.

Given under my hand and seal at Salina, Kansas, this 26th day of June, A.D., 2002

Donald R. Merriman
County Clerk
Leitha Niccola
City Clerk

SALINA CITY PLANNING COMMISSION CERTIFICATE

State of Kansas)
County of Saline) SS

Approved this 2nd day of April, A.D., 2002

SALINA CITY PLANNING COMMISSION SALINA, KANSAS.

Paul S. Hall
Chairman
Attest: *Dean Anderson*
Secretary

CERTIFICATE OF THE CITY COMMISSION

State of Kansas)
County of Saline) SS

Approved this 2nd day of April, A.D., 2002

BOARD OF CITY COMMISSIONERS OF CITY OF SALINA, KANSAS.

Leitha Niccola
Mayor
Attest: *Leitha Niccola*
City Clerk

Landmark SURVEYING & MAPPING INC.
Member Kansas Society of Land Surveyors
Office: (785) 263-2625 Fax: (785) 263-1580
301 North Broadway, P.O. Box 97
Abilene, Kansas, 67410

Date of Plat:	4/22/02	Project #: 01-2491
Drawn By:	JPJ	Client: King Industries, Inc.
Checked By:	BD/TR	Sheet 1 of 1