

SALINA CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
COUNTY OF SALINE)
Approved this 15th day of September
A.D. 1987.

SALINA CITY PLANNING COMMISSION
Chairman: Frank E. Bell
Secretary: Roy D. Dush

CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS)
COUNTY OF SALINE)
Approved this 28th day of September
A.D. 1987.



BOARD OF CITY COMMISSIONERS OF THE CITY OF SALINA, KANSAS
Mayor: Stephen P. Ryan
Secretary: Richard H. Baker

DESCRIPTION A tract of land in the Northwest Quarter of the Northeast Quarter of Section 11, Township 14 South, Range 3 West of the 6th Principal Meridian in Saline County, Kansas, more particularly described as follows:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 11;
Thence East along the South line of said Northwest Quarter, on an assumed bearing of N89°46'40"E, a distance of 142.21 feet to a point on the East line of a Union Pacific Railroad Right-of-way, said point being the point-of-beginning;
Thence continuing N89°46'40"E a distance of 390.18 feet;
Thence N89°58'30"E a distance of 140.94 feet to a point on the West line of Dry Creek Drainage Right-of-way;
Thence N8°10'50"E, along said West Drainage Right-of-way line, a distance of 938.54 feet to a point on the North line of said Section 11;
Thence S89°36'50"W a distance of 740.08 feet to the NW corner of the NE Quarter of said Section 11;
Thence S0°34'00"E, along the West line of said NE Quarter a distance of 568.16 feet to a point on the East line of said Union Pacific Railroad Right-of-way;
Thence S11°19'10"E, along said Railroad Right-of-way line, a distance of 762.13 feet back to the point-of-beginning.

The above described tract of land contains 17.081 acres, more or less, and is subject to County Road Right-of-way.

SURVEYOR'S CERTIFICATE

State of Kansas)
County of Saline)
I, Galen L. Forgy, do hereby certify that I am a registered Land Surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all subdivision regulations of the County of Saline, Kansas have been complied with in the preparation of this plat; and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal this 14th day of September, A.D. 1987.

Galen L. Forgy
Galen L. Forgy



OWNER'S CERTIFICATE

State of Kansas)
County of Saline)
This is to certify that the undersigned are the owners of the land described in the plat, and that they have caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and do hereby acknowledge and adopt the same under the style and title thereon indicated.

Verifying that the County Highway Department shall not be caused or required to maintain any interior roads.

Given under our hands at SALINA, Kansas this 14th day of September, A.D. 1987.

HIXSON AND LEHENBAUER INVESTMENT COMPANY, a partnership

By Irma L. Hixson, Irma L. Hixson
By Irma L. Hixson, Irma L. Hixson, Executor of the Estate of H. L. Hixson

By Raymond Vaught, Raymond Vaught, Executor of the Estate of H. L. Hixson

By H. J. Lehenbauer, Lillian T. Lehenbauer

KOCH FUELS, INC., BY AND THROUGH ITS KOCH MATERIALS COMPANY DIVISION

By Robert E. Hoyle, Robert E. Hoyle, Vice President

Francis P. Ryan, Marie Lynn Ryan

By Francis P. Ryan, Marie Lynn Ryan

NOTARY CERTIFICATE

State of Kansas)
County of Saline)

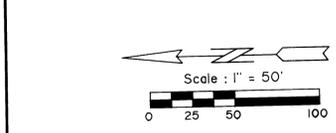
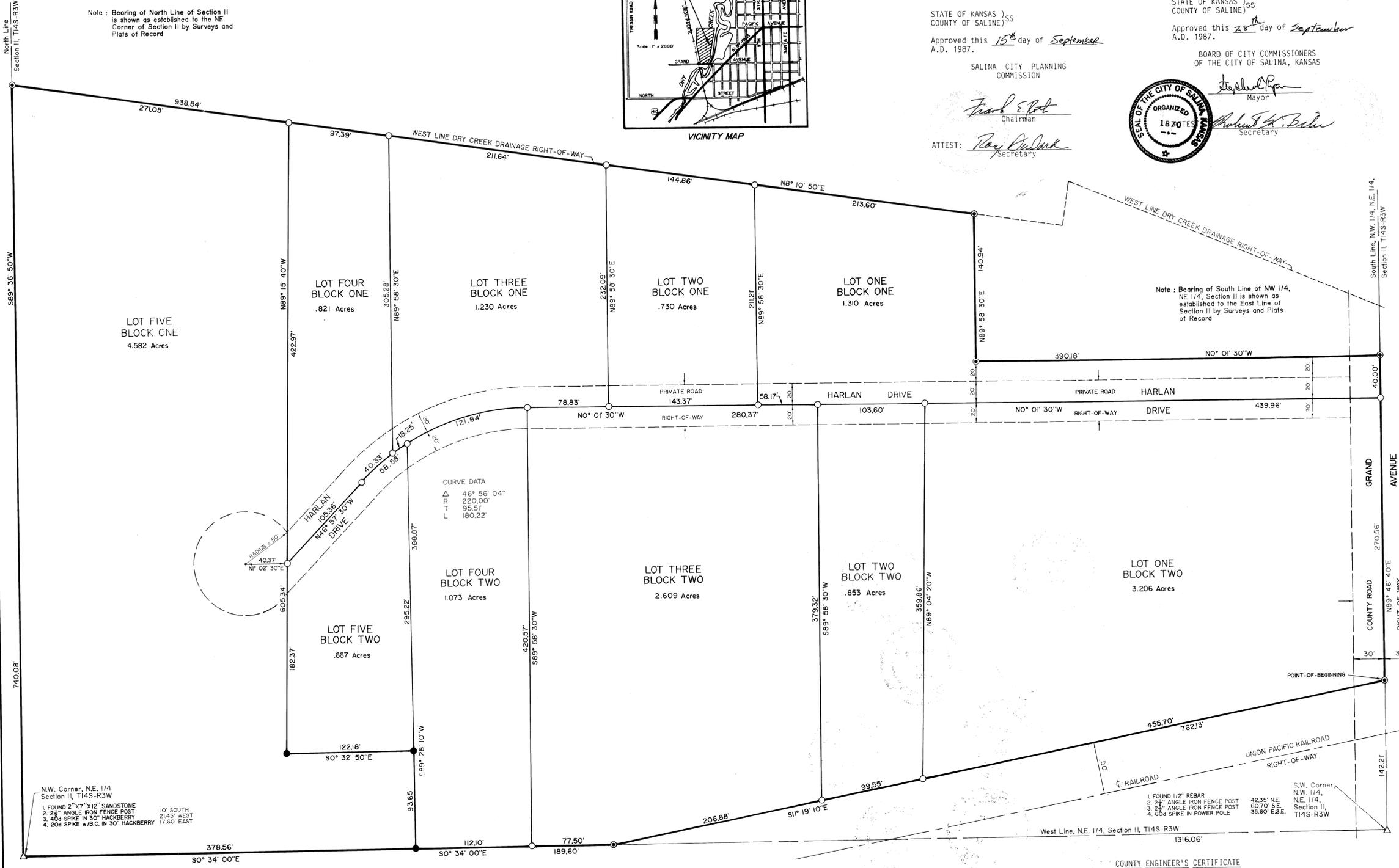
I, Sue Fuller, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the aforesaid persons are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such owners, appeared before me this day in person and acknowledged that they signed and delivered the plat as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of September, A.D. 1987.

Sue Fuller, Notary Public, Sue Fuller
My Appointment Expires: February 25, 1988

PREPARED: AUGUST 12, 1987
REVISED: SEPT. 4, 1987

FINAL PLAT of HIXSON-LEHENBAUER SUBDIVISION P.U.D. in NW 1/4, NE 1/4, Section 11, T14S-R3W, Saline County, Kansas. FORGY SURVEYING KANSAS



- Section Corner
- Section Line
- Lot Corner
- 5/8" Iron Pin Set
- Properly Corner Found
- Subdivision Boundary Line

NOTES:
1. All maintenance of the right-of-way and street surface shall be the responsibility of abutting property owners.
2. Access is hereby granted over all private streets to public employees and vehicles for providing necessary services to adjacent lot owners.

COUNTY CLERK CERTIFICATE
State of Kansas)
County of Saline)
I do hereby certify that there are no delinquent general taxes, no unpaid general taxes, no unpaid forfeited taxes and redeemable tax sales against any of the land included in this plat.
I further certify that I have received all statutory fees in connection with the plat.
Given under my hand and seal at Salina, Kansas this 20 day of October, A.D. 1987.

CERTIFICATE AS TO SPECIAL ASSESSMENTS
State of Kansas)
County of Saline)
I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in the plat.
Given under my hand and seal at Salina, Kansas this 20 day of October, 1987.

CERTIFICATE OF COUNTY COMMISSIONERS
State of Kansas)
County of Saline)
Approved this 20 day of Oct
A.D. 1987.
BOARD OF COUNTY COMMISSIONERS OF SALINE COUNTY, KANSAS
Chairman: Daniel E. Carlson
attest: Sherry L. Jaques, County Clerk

CERTIFICATE OF THE COUNTY PLANNING AND ZONING COMMISSION
State of Kansas)
County of Saline)
Approved this 5th day of October
A.D. 1987.
BOARD OF COUNTY PLANNING AND ZONING COMMISSION OF SALINE COUNTY, KANSAS
Chairman: Gordon G. Sorley
Secretary: Douglas M. Mearns

COUNTY REGISTER OF DEEDS CERTIFICATE
State of Kansas)
County of Saline)
Plat of Hixson-Lehenbauer Subdivision was filed for my office on this 31st day of Dec, 1987 at 2:45 P.M. and duly recorder in volume 4-8 of plats, at page 14.

