

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS )
COUNTY OF SALINE ) SS

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPOINTED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS 29 DAY OF October, A.D., 1984



Signature of County Clerk

Signature of City Clerk



CERTIFICATE OF THE CITY COMMISSION

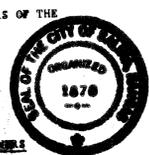
STATE OF KANSAS )
CITY OF SALINA ) SS

APPROVED THIS 19th DAY OF November, A.D., 1984.

BOARD OF THE CITY COMMISSIONERS OF THE CITY OF SALINA

Signature of Mayor

Signature of City Clerk



CERTIFICATE OF THE COUNTY COMMISSIONERS

STATE OF KANSAS )
COUNTY OF SALINE ) SS

APPROVED THIS 23 DAY OF October, A.D., 1984.

Signature of Chairman

Signature of County Clerk



COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS )
COUNTY OF SALINE ) SS

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REMEDABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS, THIS 27 DAY OF October, A.D., 1984.



Signature of County Clerk

Signature of City Clerk



SALINA CITY PLANNING COMMISSION

STATE OF KANSAS )
CITY OF SALINA ) SS

APPROVED THIS 6th DAY OF November, A.D., 1984.

SALINA CITY PLANNING COMMISSION SALINA KANSAS

Signature of Chairman

Signature of Secretary

ABSTRACT CERTIFICATE

STATE OF KANSAS )
COUNTY OF SALINE ) SS

THE UNDERSIGNED, BEING A DULY LICENSED AND BONDED ABSTRACTOR OR AN AUTHORIZED REPRESENTATIVE THEREOF, HEREBY CERTIFIES THAT THE ABOVE IS THE LEGAL OWNER (S) OF THE PROPERTY SHOWN ON THIS PLAT.

DATED THIS 5th DAY OF October, A.D., 1984

Signature of Abstractor

TEMPORARY DRAINAGE EASEMENT

A TEMPORARY DRAINAGE EASEMENT IS HEREBY DEDICATED ON LOTS 6, THROUGH 9, BLOCK 3 AND LOTS 1 THROUGH 4, BLOCK 4, FOR STORM WATER DIVERSION PURPOSES. NO IMPROVEMENT SHALL OCCUR IN THESE AREAS UNTIL THE DRAINAGE IMPROVEMENTS PROPOSED IN THE SOUTH SALINA DRAINAGE STUDY ARE COMPLETED OR ALTERNATE METHODS ARE CONSTRUCTED WHICH, IN THE OPINION OF THE CITY ENGINEER ACCOMPLISH THE SAME PURPOSE AND MAKE THIS EASEMENT NO LONGER NECESSARY.

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS )
COUNTY OF SALINE ) SS

PLAT OF EASTGATE ADDITION, FILED IN MY OFFICE ON THIS 26 DAY OF October, 1984, AT 2:00 P.M., AND FULLY RECORDED IN VOLUME 172 OF PLATS, AT PAGE 30

Signature of Register of Deeds

FILING FEE OF 20.00 PAID.

CORPORATE OWNER'S CERTIFICATE

STATE OF KANSAS )
COUNTY OF SALINE ) SS

THIS IS TO CERTIFY THAT THE UNDERSIGNED PROPRIETOR, GEORGE C. ETHERINGTON, OWNS THE LAND DESCRIBED IN THE PLAT AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

ALL STREETS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. AN EASEMENT OR LICENSE TO THE PUBLIC TO LOCATE, CONSTRUCT AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, CONDUITS, WATER, GAS AND SEWER PIPES OR REQUIRED DRAINAGE CHANNELS OR STRUCTURES UNDER OR UPON THE AREAS MARKED FOR EASEMENT ON THIS PLAT IS HEREBY GRANTED.

GIVEN UNDER MY HAND AT SALINA, KANSAS, THIS 5th DAY OF October, A.D., 1984.

Signature of George C. Etherington

Signature of George C. Etherington, President

NOTARY PUBLIC

STATE OF KANSAS )
COUNTY OF SALINE ) SS

BE IT REMEMBERED THAT ON THIS 5th DAY OF October, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, CAME GEORGE C. ETHERINGTON, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH PERSON, THE WITHIN INSTRUMENT OF WRITING.

IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

MY COMMISSION EXPIRES: 3-20-88 NOTARY PUBLIC Signature

SURVEYOR'S CERTIFICATE

STATE OF KANSAS )
COUNTY OF SALINE ) SS

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER, REGISTERED LAND SURVEYOR OR REGISTERED ARCHITECT IN THE STATE OF KANSAS, WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING; THAT THE HERETO-FORE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY ME, OR UNDER MY SUPERVISION; THAT ALL SUBDIVISION REGULATIONS OF THE CITY OF SALINA, KANSAS HAVE BEEN CONSIDERED WITH IN THE PREPARATION OF THIS PLAT; AND THAT ALL OF THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GIVEN UNDER MY HAND AND SEAL AT SALINA, KANSAS THIS 5th DAY OF October, A.D., 1984.

Signature of Surveyor



OWNER OF PROPERTY

E S REALTY, INC.
443 AULLWOOD SALINA KS.

DEED RECORDED

BOOK 336, PAGES 480-481

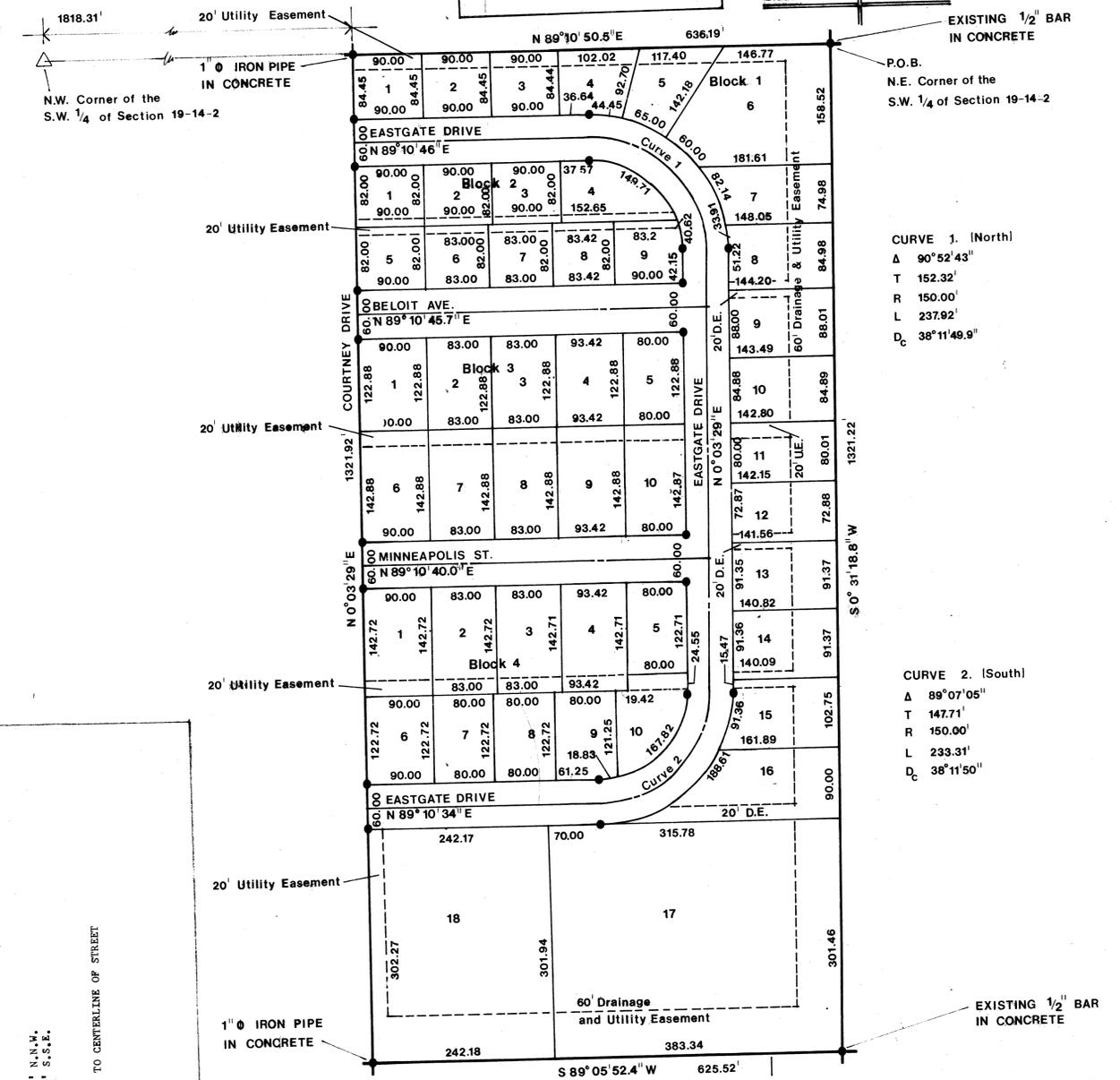
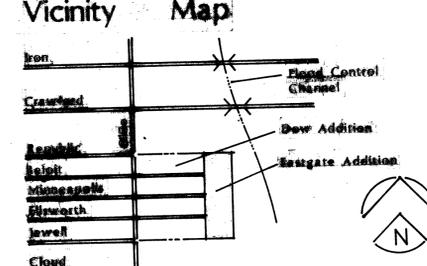
LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTH HALF (N/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19), TOWNSHIP FOURTEEN (14) SOUTH, RANGE TWO (2) WEST OF THE 6th P.M., IN SALINE COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19), THENCE S 0 DEGREES 03' 18.8" W, A DISTANCE OF 1,321.22 FEET; THENCE S 89 DEGREES 05' 52.4" W, A DISTANCE OF 625.52 FEET; THENCE N 0 DEGREES 03' 29" E, A DISTANCE OF 1,321.92 FEET; THENCE N 89 DEGREES 10' 50.5" E, A DISTANCE OF 636.19 FEET TO THE POINT OF BEGINNING.

PROTECTIVE COVENANTS PROVIDING FOR MAINTENANCE OF STORM WATER DRAINAGE FACILITIES WILL BE FILED CONCURRENTLY WITH THE PLAT

EAST & NORTH BOUNDARIES OF THE PLAT ARE THE NORTH & EAST LINES OF THE NORTH (N/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19). THE SOUTH BOUNDARY OF THE PLAT IS THE SOUTH LINE OF THE NORTH (N/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19).



Legend: 3/4" IRON BAR (unless marked), ADDITION BOUNDARY, LOT LINE, EASEMENT LINE (drainage or utility as marked). Scale: 1"=100'. Includes north arrow and graphic scale.

REFERENCES: NORTHWEST CORNER TO THE SECTION CORNER @ OHIO & REPUBLIC... CURVE 1 (North) A 90°52'43" T 152.32' R 150.00' L 237.92' Dc 38°11'49.9" CURVE 2 (South) A 89°07'05" T 147.71' R 150.00' L 233.31' Dc 38°11'50"

Table with columns: no., date, by, checked, designed, drawn, date. Includes date Oct 5 1984.