

**LEGAL DESCRIPTION**

Beginning at the Southwest (SW) corner of the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section Eight (8), Township Fourteen (14), South, Range Two (2) West of the 6th Principal Meridian in Saline County Kansas, thence on an assumed bearing of N89°40'30"E along the South line of said South Half (S1/2), a distance of 85.00';  
 Thence N00°00'00"E a distance of 20.00';  
 Thence N79°22'50"E a distance of 167.87';  
 Thence N00°00'00"E a distance of 535.00';  
 Thence S89°40'30"W a distance of 10';  
 Thence N00°00'00"E a distance of 416.10';  
 Thence S88°56'00"W a distance of 240.04';  
 Thence S00°00'00"W a distance of 998.00';  
 Back to the Point of Beginning.  
 The above described tract of land contains 239387.87 square feet or 5.5 acres, more or less;  
 And said tract of land is subject to all Easements of Record.

**OWNER'S CERTIFICATE**

State of Kansas }  
 County of Saline } ss  
 This is to certify that the undersigned is (are) the owner(s) of the land described in the plat, and that he (they) has (have) caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and do (does) hereby acknowledge and adopt the same under the style and title thereon indicated.

All roads shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of conduit, water, gas and sewer pipes or required drainage channels or structures upon the areas marked for easements on this plat are hereby granted.

Given under our hands at Saline, Kansas, this 24 day of Aug A.D. 1998.

*Robert E. Burbank, Jr.*  
 OWNER: ROBERT E. BURBANK, JR.

**NOTARY CERTIFICATE**

State of Kansas }  
 County of Saline } ss  
 I, *Karen Lee*, a Notary Public in and for said County, in the State aforesaid, do hereby certify that *Robert E. Burbank, Jr.* (is) are personally known to me to be the same persons whose names are (is) subscribed to the foregoing instrument as such owners appeared before me this day in person and acknowledge that they signed and delivered the plat as their own and voluntary act for the uses and purposes therein set forth.

**SURVEYOR'S CERTIFICATE**

State of Kansas }  
 County of Saline } ss  
 I, the undersigned, do hereby certify that I am a registered Land Surveyor/Professional Engineer in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all subdivision regulations of the County of Saline, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

**CERTIFICATE OF THE SALINA PLANNING COMMISSION**

State of Kansas }  
 County of Saline } ss  
 Approved this 18th day of August A.D., 1998

*Doreen Moore*  
 Chairman

**CERTIFICATE OF THE CITY OF SALINA, KANSAS**

State of Kansas }  
 County of Saline } ss  
 Approved this 18th day of August A.D., 1998

*Ray S. Smith*  
 Mayor

**CERTIFICATE OF THE COUNTY PLANNING AND ZONING COMMISSION**

State of Kansas }  
 County of Saline } ss  
 Approved this 10th day of November A.D. 1998

*Shirley J. Jacques*  
 COUNTY ENGINEER

**CERTIFICATE OF THE COUNTY COMMISSIONERS**

State of Kansas }  
 County of Saline } ss  
 Approved this 10th day of November A.D. 1998

*Deane Allen*  
 CHAIRMAN

**COUNTY ENGINEERS CERTIFICATE**

State of Kansas }  
 County of Saline } ss  
 It is known that this Plat of the Burbank Addition in Saline County, Kansas has been submitted to me for review.

Signed this 10th day of November A.D. 1998

*James D. Holland*  
 SECRETARY

**LEGEND:**

- P.O.B. Point of Beginning
- Section/Quarter Corner
- Iron Bar Set
- Restricted Access

**FLOOD INFORMATION:**

Community Panel Number: 2003160060B  
 Effective Date: Feb. 5, 1986  
 Base Flood Elevation: 1219.00  
 Zone: AH

**BENCHMARK:**

USC & G survey disk stamped "D284 1947" located at the top of the Northeast corner of concrete base of circular storage at Shellarbarger Mill, Elev = 1222.543.

**SECTION CORNER TIES:**

- NW CORNER, SECTION 8, T-14S, R-2W
- Found 1 1/2" aluminum disk set in concrete: 28.7' W
  - Double nail in power pole 32.5' W
  - Nail & bottle cap in fence post 22.5' SE
  - South end of culvert
- SE CORNER OF NORTHWEST QUARTER (CENTER OF SECTION)
- Found 1/2" rebar: 43.6' SE
  - Nail in power pole 35.6' SW
  - Nail in top of fence post 42.6' NW
  - Nail & washer in Hackberry tree
- WEST QUARTER CORNER
- Found 1 1/2" aluminum disk set in concrete: 60.8' NE
  - Spike & washer in power pole 58.6' NNW
  - Spike & cap in top of telephone riser post 97.9' NNW
  - Power pole

**CERTIFICATE OF THE COUNTY PLANNING AND ZONING COMMISSION**

State of Kansas }  
 County of Saline } ss  
 Approved this 10th day of November A.D. 1998

*Shirley J. Jacques*  
 CHAIRMAN

*James D. Holland*  
 SECRETARY

**COUNTY ENGINEERS CERTIFICATE**

State of Kansas }  
 County of Saline } ss  
 It is known that this Plat of the Burbank Addition in Saline County, Kansas has been submitted to me for review.

Signed this 10th day of November A.D. 1998

*James D. Holland*  
 COUNTY ENGINEER

**CERTIFICATE OF THE COUNTY COMMISSIONERS**

State of Kansas }  
 County of Saline } ss  
 Approved this 10th day of November A.D. 1998

*Deane Allen*  
 CHAIRMAN

**COUNTY CLERK**

State of Kansas }  
 County of Saline } ss  
 I, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in the plat.

I, further certify that I have received all statutory fees in connection with this plat.

Given under my hand and seal at Saline, Kansas this 22 day of Dec. A.D., 1998.

*Shirley J. Jacques*  
 COUNTY CLERK

**COUNTY REGISTER OF DEEDS CERTIFICATE**

State of Kansas }  
 County of Saline } ss  
 Plat of \_\_\_\_\_ was filed for record in my office on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ M. and duly recorded in volume \_\_\_\_\_ of plats, at page \_\_\_\_\_.

REGISTER OF DEEDS: MARILYN WEBER

**CERTIFICATE OF THE CITY COMMISSION**

State of Kansas }  
 County of Saline } ss  
 Approved this 24th day of August A.D., 1998

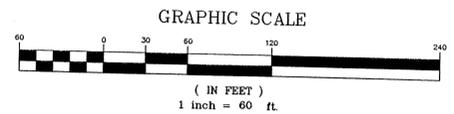
*Peter F. Baumgart*  
 Mayor

**PLANNING COMMISSION OF THE CITY OF SALINA, KANSAS**

State of Kansas }  
 County of Saline } ss  
 Approved this 18th day of August A.D., 1998

*Doreen Moore*  
 Chairman

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Final Plat of  
 BURBANK ADDITION  
 Saline County, Kansas -  
 Section 8, Township 14 South, Range 2 West