

SANTA FE

SURVEYOR'S CERTIFICATE
STATE OF KANSAS )
COUNTY OF SALINE ) ss
I, the undersigned, do hereby certify that I am a licensed professional engineer, registered land surveyor or registered architect in the State of Kansas...



CORPORATE OWNER'S CERTIFICATE
This is to certify that the undersigned Proprietor, Asbury Hospital, owns the land described in the plat and has caused the same to be surveyed and subdivided as indicated thereon...

NOTARY PUBLIC CERTIFICATE
I, James S. Mitchell, a Notary Public in and for said county in the state aforesaid, do hereby certify that Paul E. Mack personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument as such owner(s)...

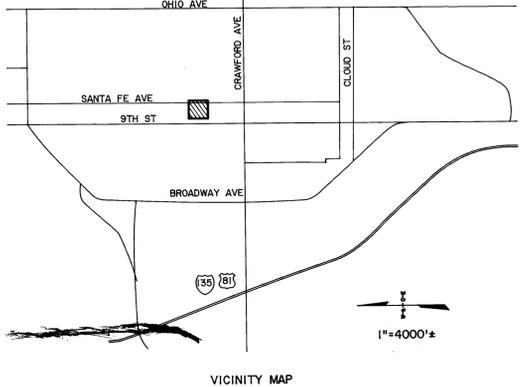
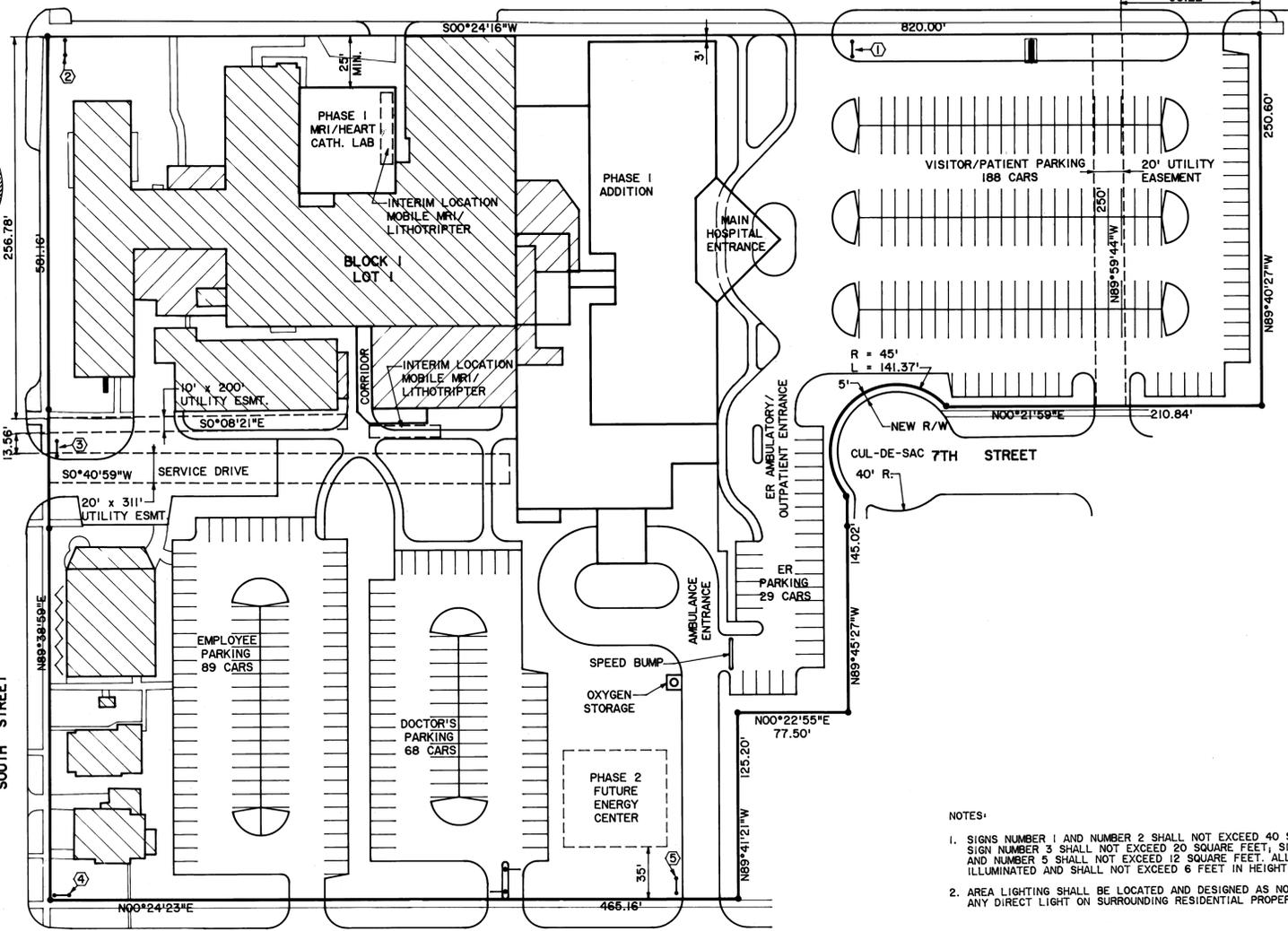
COUNTY CLERK AND CITY CLERK CERTIFICATE
I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

CERTIFICATE AS TO SPECIAL ASSESSMENTS
I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

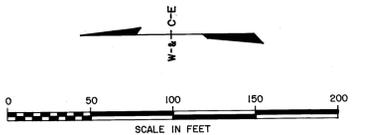
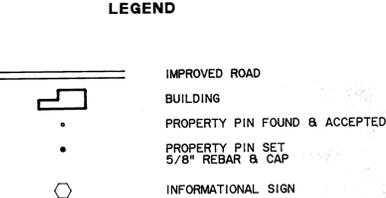
CERTIFICATE OF THE CITY COMMISSION
Approved this 18th day of July, A.D. 1982.

CERTIFICATE OF THE COUNTY COMMISSIONERS
Approved this 18th day of August, A.D. 1982.

REGISTER OF DEEDS CERTIFICATE
Final Planned Development District filed of record in my office on this 18th day of August, A.D. 1982...



- NOTES:
1. SIGNS NUMBER 1 AND NUMBER 2 SHALL NOT EXCEED 40 SQUARE FEET...
2. AREA LIGHTING SHALL BE LOCATED AND DESIGNED AS NOT TO CAST ANY DIRECT LIGHT ON SURROUNDING RESIDENTIAL PROPERTY.



ASBURY SUBDIVISION
A tract of land in the Southwest Quarter of Section 13, Township 14 South, Range 3 West of the Sixth Principal Meridian, Saline County, Kansas, comprised of the following lots in Hollands' Addition to the City of Salina, Kansas: Lots 2, 4, 6 and 8 on Santa Fe Avenue; Lots 1, 2, 3, 4, 5, 6, 7 and the North 77.50 feet of Lot 8 on Seventh Street; Lots 1, 3 and 5 on Eighth Street...

ASBURY - SALINA REGIONAL MEDICAL CENTER
FINAL REPLAT AND PLANNED DEVELOPMENT DISTRICT OF ASBURY SUBDIVISION
PHASE I BUILDING PROGRAM

Table with columns: DESIGN, DRAWN, DATE, REVISION, DATE, BY. Includes project name 'ASBURY - SALINA REGIONAL MEDICAL CENTER' and firm 'WILSON & COMPANY ENGINEERS & ARCHITECTS'.