

**RESOLUTION NUMBER 19-7786**

**A RESOLUTION CREATING A COMPLETE COUNT COMMITTEE FOR THE PURPOSE OF INCREASING COMMUNITY AWARENESS OF AND PARTICIPATION IN THE 2020 U.S. CENSUS AND PROVIDING FOR ITS MEMBERSHIP, APPOINTMENT, TERM AND PROCEDURES.**

**WHEREAS**, April 1, 2020 will mark the 230<sup>th</sup> year since the first U.S. Census taken in 1790 and Article I, Section 2 of the U.S. Constitution mandates that a nationwide census be conducted every 10 years for the purpose of apportioning representation among the states in the House of Representatives; and

**WHEREAS**, the 2020 U.S. Census will describe the Nation and the communities that local governments serve by determining how many people live in each community, where they live, how they are housed and their social needs; and

**WHEREAS**, many federal and state program funds are distributed to local governments based on population, age, income and other census statistics; and

**WHEREAS**, a complete and accurate count of its residents will benefit the City of Salina by helping the City and its residents to establish long-range community plans, develop capital improvement programs, plan for new schools and other public facilities and target social service and housing assistance programs to the areas where they are most needed;

**WHEREAS**, Census officials have recommended that Salina create a committee to be known as the "Complete Count Committee" that would actively involve leaders from a cross section of the community to plan and implement a local promotional campaign;

**WHEREAS**, the activities of the Complete Count Committee would enhance the Census Bureau's outreach and publicity efforts by spreading the census message directly to the local community;

**WHEREAS**, members of the Complete Count Committee would engage other community stakeholders and the public at large to increase awareness of and participation in the census;

**WHEREAS**, Salina Area United Way, CAPS (Child Advocacy and Parenting Services), Saline County Health Department, Greater Salina Community Foundation, Salina Area Chamber of Commerce, and One Salina have been identified as community stakeholders who have the interest, expertise, network, time and resources to actively participate and further the mission of the Complete Count Committee; **SO NOW, THEREFORE,**

**BE IT RESOLVED** by the Governing Body of the City of Salina, Kansas:

**Section 1.** The Complete Count Committee (the "Committee") is hereby created to plan and implement local publicity and outreach activities which will make the citizens of Salina aware of the 2020 census and encourage complete participation in the counting effort by everyone in the community.

Consultant: Sara EPH/11/19

**Section 2.** The Committee will consist of representation from the identified community stakeholders, including: Salina Area United Way, Child Advocacy and Parenting Services (CAPS), Saline County Health Department, Greater Salina Community Foundation, Salina Area Chamber of Commerce, and One Salina.

**Section 3.** The Committee shall consist of no less than six members, with each member representing and being appointed by one of the identified stakeholders.

**Section 4.** Members of the Committee shall serve without compensation.

**Section 5.** Members of the Committee shall serve until August 1, 2020 at which time the Committee's term of existence shall end unless extended by the governing body.

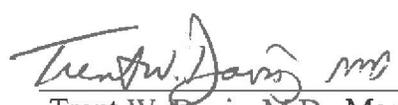
**Section 6.** The Committee shall elect one of its members as chair for the term of the Committee. The chair shall preside at all meetings of the Committee. The Committee shall elect, in the same manner and for the same term, one of its members as vice-chair who shall act as chair in the absence of the chair. Staff from the City's Community and Development Services Department will keep a record of all proceedings of the Committee.

**Section 7.** In addition to its general role described in Section 1, the Committee is specifically charged with identifying contacts, activities and efforts to reach all minority groups, with specific efforts and outreach around Hispanic, Vietnamese, Indian, Pakistani, and Philippine populations within the community.

**Section 8.** The Committee will present an action plan to the Governing Body by February 1, 2020 detailing planned activities, including those efforts designed to reach the minority groups referred to in Section 7.

**Section 9.** All meetings of the Committee shall be made public with advertisement in the paper and each meeting shall include opportunity for the public to speak.

Adopted by the Board of Commissioners and signed by the Mayor this 16<sup>th</sup> day of December, 2019.

  
Trent W. Davis, M.D., Mayor

ATTEST:

  
Shandi Wicks, City Clerk, CMC